### 92957044

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5076211/(TOBIASZ) . WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby and led and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgage: JCSEPH TOBIASZ AND DONNA TOBIASZ, HUSBAND AND WIFE Mortgages: LCS: AMERICA FINANCIAL CORPORATION Loan Amount: 13.00.00 Date Of Martgage: 0.07-92 Date Of Martgage: 0.07-92 Pin Number: 04-08-406-01.0000 Prop Addr. 670 ALICE DR. NORTHBROOK, IL 60662 Doc/Instrument #: 9209254; SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 423,00 740010 TRAN 6983 12/18/92 15:58:00 +8437 + 6-92-957044

COOK COUNTY RECORDER

and recorded in the records of <u>COO</u> C	County, ILLINOIS	
IN WITHESS WHEREOF, the undersigned has c	caused those presents to be executed onNOVEMBER 16, 1997	<u>.</u>
	LOAN PARTICA FINANCIAL COMPORATION	
	DEAN TEVELS	
	ASSISTANT VICE PRESIDENT	
	(author Corners	,
	CAROLYN COMPEAD	•
	Assistant Sécretary	
STATE OF FLORIDA )		
COUNTY OF		
Un this NOVEMBER 18, 1992 , befo	ore me, the undersigned, a Notary Public in said State	ø,
personally appeared DEAN REVELS	and <u>CAROLYN COREFAR</u> on the basis of satisfactory evidence) to be the persons w	·
personally known to me to proved to me of avecuted the within instrument as ASSISTA	ANT VICE PRESIDENT and ASSISTANT SECHETARY	
respectively, on behalf of LOAN	AMERICA FINANCIAL CORPORATION	
	01	nd
acknowledged to me, that they, as such of	fficers, being authorized so to do, executed the foregoing	ng in
instrument for the purposes therein instrument pursuant to its by-laws or a r	contained and that such Corporation executed the with	•••
instrument personne to rea by rang or a .		
WITNESS My hand and official seal.	Mikere J. Jones	
	MY JENE F. JOHES	
	NOTARY PUBLIC COMMISSION #CC072559 NOTARY PUBLIC STATE OF FLORIDA	
	MY COMMISSION EXP. DEC. 20, 1994	

BONDED THRU GENERAL INS. UND.

ELIT THE

Property of Coot County Clert's Office

92557644

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. \$678211/(708/ASZ)

### ATTACHMENT "A"

LOT 11 IN PLOCK 5 IN MAJAS NORTH SHORES ESTATES BEING A SUPTIMISION IN EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. AESS OF COOK COUNTY CLOTH'S OFFICE PIN # 04-05-466-511-0000 WHICH HAS THE ADDRESS OF 870 ALICE DR. NORTHBROOK, IL 60062

J= A02.071502

Property of Cook County Clark's Office