

Mail to:  
James M. Coane  
3528 Doris Dr.  
Skokie Ill 60073

**UNOFFICIAL COPY** BOX 169

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92958673

BOX 100

02 DEC 21 PM 1:45

92958673

23-  
L

107793-4  
9-22-92

**SATISFACTION OF MORTGAGE**

KNOW all by these presents, that a certain Indenture of Mortgage, now owned by the undersigned, bearing the date OCTOBER 29, 1990 made and executed by JAMES J. MCCANCE AND JOAN M. REINKE, HUSBAND AND WIFE as mortgagor, to PRIME MORTGAGE ASSOCIATES, INC. as mortgagee, and recorded in the Office of the (County Recorder) (~~PRIME MORTGAGE ASSOCIATES, INC.~~) for the County of COOK State of ILLINOIS, Book                     , Page                     , Document No. 90532185 & 86, on OCTOBER 31, 1990 is, with the indebtedness thereby secured, fully paid and satisfied, and the Recorder of said County is hereby authorized and directed to discharge the same upon the record thereof, according to the statute in such case provided.

LOT 38 IN MILLER'S SKOKIE GARDENS A SUBDIVISION OF LOTS 6,7,8, AND 9 IN SUBDIVISION OF NORTH 1/2 OF NORTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In testimony whereof, the said Corporation has caused these presents to be executed in its Corporation Name by its Assistant Treasurer and its ASSISTANT SECRETARY and its Corporate Seal to be hereunto affixed.

REI TITLE GUARANTY ORDER # 050417

Index # 10-14-402-018  
3528 Doris Dr.  
Skokie Ill 60073

FEDERAL HOME LOAN MORTGAGE CORPORATION  
Corporate Name (Beneficiary)

By: [Signature]  
Karen M. Prante, Assistant Treasurer

By: [Signature]  
Susan Lutz, Assistant Secretary

STATE OF VIRGINIA  
COUNTY OF Fairfax

The foregoing instrument was acknowledged before me on NOV 16 1992 by Karen M. Prante, Assistant Treasurer and by Susan Lutz, Assistant Secretary of FEDERAL HOME LOAN MORTGAGE CORPORATION (Corporation) a U.S. (State of place of incorporation) Corporation, on behalf of the Corporation.

[Signature]  
Notary Public

VU Q. TRAN, Notary Public  
My Commission Expires:  
October 31, 1996

Prepared By:  
Knutson Mortgage Corporation  
3001 Metro Drive Suite 400  
Bloomington, MN 55425-1548

UNOFFICIAL COPY

Box 100

Box 100

Property of Cook County Clerk's Office

92958673

15 JUL 2010 10:57 AM