

UNOFFICIAL COPY

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A.J. SMITH FEDERAL SAVINGS BANK SINCE 1892

SUBORDINATION AGREEMENT 92958997

WHEREAS, the First Loan is held by A.J. SMITH FEDERAL SAVINGS BANK (Lender) as sole owner and not as agent for collection, pledgee or in trust for any other person firm or corporation; and WHEREAS, said A.J. SMITH FEDERAL SAVINGS BANK, (Lender) wishes to subordinate the lien of the First Loan to the lien of the Second Loan; NOW THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) to A.J. SMITH FEDERAL SAVINGS BANK (Lender), in hand paid and other good and valuable consideration, the said A.J. SMITH FEDERAL SAVINGS BANK (Lender) declares that the lien of the First Loan and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to and subordinate to the lien of the Second Loan to said A.J. SMITH FEDERAL SAVINGS BANK, a federal savings bank, as aforesaid for all advances made or to be made on the note secured thereby as if the mortgage securing the Second Loan was recorded and disbursed prior to the recording of the First Loan.

WITNESS the hand and seal of said Bank this 14TH day of December 1992.

A.J. SMITH FEDERAL SAVINGS BANK

EXEC. VICE PRESIDENT [Signature]

ATTEST [Signature] (SEAL) CORPORATE SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

RECORDER INFO: 173333 TRAN 5393 12/21/92 11:37:00 \$8135 # 92-958997 COOK COUNTY RECORDER

I, the Undersigned notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. ANDRITICH, EXEC., (VICE PRESIDENT) AND EVELYN J. KRUEGER VICE PRES., (CORPORATE SECRETARY) OF A.J. SMITH FEDERAL SAVINGS BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

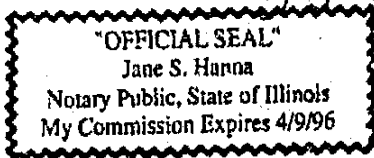
GIVEN under my hand and official seal this 14th day of December 1992.

[Signature] NOTARY PUBLIC

PROPERTY COMMONLY KNOWN AS: 7233 W. 168th Place, Tinley Park, IL 60477 LEGALLY DESCRIBED AS FOLLOWS: LOT 21 IN BLOCK 1 IN TINLEY HEIGHTS UNIT NUMBER 1 A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. : 27-25-207-003

FIRST LOAN RECORDED: OCTOBER 19, 1992 AS DOCUMENT # 92 793 221 TO BE SUBORDINATED. Mortgage dated December 14, 1992, document number 92958996



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7/20/2010

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Property of Cook County Clerk's Office

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