

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92958053

Know All Men by These Presents, THAT COLE TAYLOR BANK/BURBANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

confessed, do hereby remise, convey, release, and quit claim, unto

JOSEPH N. STEIN AND CYNTHIA L. STEIN, HIS WIFE, AS JOINT TENANTS

of the County of COOK and

State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE Deed bearing date

the 3rd day of MAY A.D. 1991 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book of page as Document No. 91235531

to the premises therein described as follows, to-wit:

92958053

THE SOUTH 77 FEET OF THE NORTH 547 FEET OF LOT 25 IN FREDERICK H. BARTLETT'S 79th STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19 31 210 033 AKA 8255 S OAK PARK AVE, BURBANK ILL 60462

\$23.50 T#0040 TRAN 6086 12/18/92 15:25:00 #4809 # \*72-758053 COOK COUNTY RECORDER

situated in the CITY of BURBANK in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 6th day of

NOVEMBER A.D. 19 92

COLE TAYLOR BANK

By: Phyllis L Hart (SEAL) PHYLLIS L HART VICE PRESIDENT

This instrument prepared by COLE TAYLOR BANK P. O. BOX 909743 CHICAGO, IL 60690-9743

State of ILLINOIS County, } ss I, CORA MAE CORLEY

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS L HART

personally know to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this

6th day of NOVEMBER A.D. 19 92

