

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-514362-3

92958276

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

PREPARED BY
FIRST FEDERATED, INC.
133 EAST OGDEN, SUITE 203
HINSDALE, ILLINOIS 60521

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
FIRST FEDERATED, INC.

133 E. OGDEN, SUITE 203
HINSDALE, IL 60521, hereinafter
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and
valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by 12/09/92
THOMAS D. HEGNER AND KRISTINE K. HEGNER, HUSBAND AND WIFE

to FIRST FEDERATED, INC.,
which said Mortgage or Deed of Trust was recorded on 92958275
in book No. 92958210
at Page as Reception No.
County, and which Mortgage or Deed of Trust covers property described as:
THE NORTH 1/5 OF BLOCK 5 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS
PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. 23-27-105-001

PROPERTY ADDRESS: 12004 S. HOBART
PALOS PARK, IL 60464

LOAN AMOUNT: \$ 80,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9th day of December, 19 92

Signed, sealed, and delivered in the presence of:

By: Michael D. Sluyter
Witness-

By: Ann J. Garrett
Witness-

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

(Corporate Seal)

On this 9th day of December, 19 92, before me, the undersigned Notary Public personally appeared
and
and
of
who acknowledged himself/herself to be
who acknowledged himself/herself to be
who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such
officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Ann J. Garrett
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

MFCD9158 - 2/92

50-514362-3

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