

Talman Home Federal Savings and Loan Association  
Home Office: 1881 South Federal Avenue, Chicago, Illinois 60616 (312) 427-1000

RELEASE OF MORTGAGE

Loan No. 02-105-2795-0

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92 DEC 21

THE ABOVE IS FOR RECORDERS USE ONLY

92958322

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto ELIZABETH A STOLAREK, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 90385929 to the premises therein de-  
scribed to-wit:

LOT 41 IN WARNEKES ADDITION TO PALATINE BEING A  
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH  
EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92 DEC 21

147 S. GREELEY PALATINE IL 60067 92958322  
02-22-217-013

Property Address:  
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed and these presents to be signed by its duly authorized offi-  
cers, this 27 day of NOVEMBER, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

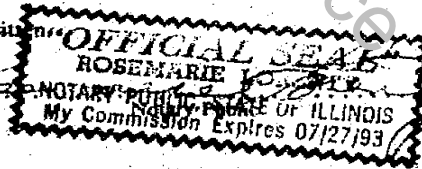
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

2300

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to:  
ELIZABETH STOLAREK  
311 SANBORN  
BIG RAPIDS MI 49307

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

TRW 32086966

58080800

UNOFFICIAL COPY

92958322

Property of Cook County Clerk's Office

mail to:

Elizabeth Stolarek

147 S. Greeley

Palatine, IL 60067