

Prepared by, and after recording
return to:

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AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

92959620

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDINGS
T#0000 TRAN 4116 12/21/92 10:51:00
#4964 # *72-959620
COOK COUNTY RECORDER

Pool # 00295722
Loan # 2139874

Date: July 15, 1992

MORTGAGE:

Date: 10/04/90 Original Mortgage Amount: \$50,100.00
Mortgagor: DAVID A PHILLIPS NANNETTE M PHILLIPS, H/W
Original Mortgagee: LINCOLN MORTGAGE & FUNDING CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:
Recording Date: 10/15/90
Document/Instrument No: 90503554
Tax Parcel/ID#: 07-16-200-056-1240VOL187

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 4117 12/21/92 09:58:00
#4968 # *72-959620
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: **CENTRUST MORTGAGE CORPORATION,**
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: **MELLON MORTGAGE COMPANY**
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

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PROPERTY SUBJECT TO LIEN:

715 HILL DRIVE #101
HOFFMAN ESTATES, ILLINOIS 60194
(See Exhibit A)

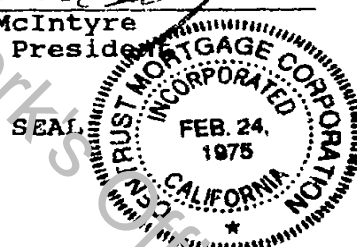
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

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SEAL



"OFFICIAL SEAL"
Lisa R. Nicolini McCabe
My Commission Expires 9/8/95
Commission # CC141689
Bonded Thru
Regency Insurance Co.

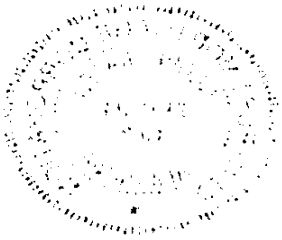
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11-10-2011

Property of Cook County Clerk's Office

11-10-2011



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EXHIBIT A

UNIT 2-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
HIGHLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 25609760, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION
16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN 07-16-200-056-1240 VOL. 187.

N.M.P.
D.A.P.

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