

Prepared by, and returned to:  
return to:

**UNOFFICIAL COPY**

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

92959625

DEPT-01 RECORDINGS  
TR#0000 TRAN 6113 12/21/92 11:03:00  
#4967 # \* 92-959625  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

Pool # 00295761  
Loan # 2400778

Date: July 15, 1992

**MORTGAGE:**

Date: 12/05/90 Original Mortgage Amount: \$150,850.00  
Mortgagor: VERA M LEWIS, SPINSTER AND ANNETTE HUDSON, SPINSTER  
Original Mortgagee: FIRST HOME MORTGAGE CORP., AN ILLINOIS CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 12/13/90

Document/Instrument No: 90-607258

Tax Parcel/ID#: 29-03-420-041-0000

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,

A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY

Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

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**PROPERTY SUBJECT TO LIEN:**

14441 SOUTH VAN BUREN STREET  
DOLTON, ILLINOIS 60419  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

**WITNESS:**

By: Lois Epstein  
Name: Lois Epstein  
Title: Asst. Vice President

By: H. Neil McIntyre  
Name: H. Neil McIntyre  
Title: Sr. Vice President



STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
September 8, 1995

Lisa R. Nicolini McCabe  
Lisa R. Nicolini McCabe  
Notary Public

11881/11

SEAL



"OFFICIAL SEAL"  
Lisa R. Nicolini McCabe  
My Commission Expires 9/8/95  
Commission # CC141689  
Bonded Thru  
Regency Insurance Co.

#23.00E

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11/17/2011 10:00 AM

Property of Cook County Clerk's Office

11/17/2011 10:00 AM



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## EXHIBIT A

THOSE PARTS OF LOTS 21, 22, AND 23, IN BLOCK 1 TOGETHER WITH THAT PART OF THE 8 FOOT HERETOFORE VACATED ALLEY IN SAID BLOCK 1 LYING EASTERLY AND SOUTH EASTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE INTERSECTION OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF BLOCK 8 WITH THE SOUTH LINE OF BLOCK 1; THENCE NORTH 89 DEGREES 22 MINUTES 30 SECONDS WEST ON THE SOUTH LINE OF BLOCK 1 A DISTANCE OF 8 FEET TO THE POINT OF BEGINNING THENCE NORTH 0 DEGREES, 0 MINUTES, 0 SECONDS EAST ON

A LINE PARALLEL TO THE EAST LINE OF LOT 20, BLOCK 1, A DISTANCE OF 41.73 FEET TO A POINT OF CURVE; THENCE NORTH EASTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 57.21 FEET A DISTANCE OF 40.09 FEET TO A POINT OF TANGENCY; THENCE NORTH 40 DEGREES 09 MINUTES 00 SECONDS EAST A DISTANCE OF 109.82 FEET TO A POINT ON THE NORTH WESTERLY LINE OF BLOCK 1, WHICH FORMS AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED COURSE, AND IS 57 FEET DISTANT NORTH WESTERLY FROM THE MOST NORTH EASTERLY CORNER OF BLOCK 1 (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF THE SOUTH 42.37 FEET OF LOT 21, BLOCK 1, LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF BLOCK 8; ALSO EXCEPTING THE SOUTH 42.37 FEET OF LOTS 22, AND 23, TOGETHER WITH THE SOUTH 42.37 FEET OF THE NORTH AND SOUTH HERETOFORE VACATED 8 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 1) ALL IN WILLIAM OLD'S ADDITION TO DOLTON, A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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