

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 50052079/(14389)
POOL NO 7223

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICES
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92959636

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of SEPTEMBER 1992, from RESOLUTION TRUST CORPORATION AS RECEIVER OF EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A. MERCHANTS COMMERCIAL BANK

as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK (A) County, State of Illinois, a certain mortgage dated MAY 15, 1987, executed by JEFFREY J. CIPOLLA AND PATRICIA S. CIPOLLA, HUSBAND AND WIFE

to EQUITABLE FEDERAL SAVINGS BANK

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 87276559 microfilm # pin number 07-20-318-009 VOL. 187 plat of COOK (A) County Illinois described hereinafter as follows:

LOT 167 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS. PIN #: 07-20-318-009 VOL. 187

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Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: SEPTEMBER 1, 1992

DEPT-01 RECORDINGS \$23.00
T#0900 TRAN 6116 12/21/92 19:04:00
#4914 # 92-959636
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION AS RECEIVER OF EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION

BY M. MALONE
M. MALONE
Its Attorney-in-fact

STATE OF MISSOURI)
COUNTY OF JACKSON) ss.

DEPT-01 RECORDINGS
T#0900 TRAN 6116 12/21/92 11:08:00
#4980 # 92-959636
COOK COUNTY RECORDER

On SEPTEMBER 1, 1992 before me, the undersigned Notary Public, personally appeared M. MALONE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Kathleen M. Hood
NOTARY PUBLIC
RTC MBS 1992-12
(OAS. IL. 481)

C = S.074.0004
P = S.024.002

J = 481M.S.00907



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