

Prepared by, and after recordation
return to:

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00128365
Loan # 2662927

92959650

Date: July 15, 1992

MORTGAGE:

Date: 07/23/91 Original Mortgage Amount: \$34,650.00

Mortgagor: RICHARD A SLINDE, A BACHELOR

Original Mortgagee: NORDIC FINANCIAL SERVICES, AN ILLINOIS CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 07/24/91

Document/Instrument No: 91368374

Re-recorded: 10/30/91

Rerecorded Document/Instrument No: 91567495

Tax Parcel/ID#: 17-04-210-031-1017

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 6120 12/21/92 11:21:00
#1994 # * - 22 - 95 2450
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

1555 N DEARBORN ST #7C
CHICAGO, ILLINOIS 60610
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUST MORTGAGE CORPORATION **92959650**

WITNESS:

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President

SEAL

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
April 12, 1996

Laurie Hecht
Laurie Hecht, Notary Public

06792/11



Laurie Hecht
MY COMMISSION EXPIRES
April 12, 1996
ALAN INSURANCE SERVICES
CC 192840

SEAL

\$23.00 Z

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 650

EXHIBIT A

UNIT NUMBER 7-C IN CONSTELLATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE NORTH 50 FEET OF LOT 'B' IN BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN THE

EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:

THAT PART OF GROUND ADJOINING PARCEL 1 HEREIN, ON THE WEST, NORTH AND EAST THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE NORTH 50 FEET OF LOT 'B' IN BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, HEREINAFTER REFERRED TO AS PARCEL 1; THENCE WEST ALONG THE SOUTH LINE OF SAID PARCEL 1 PROJECTED WEST A DISTANCE OF 22 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID PARCEL 1 AND ALONG A LINE 22 FEET WEST OF SAID WEST LINE OF PARCEL 1, A DISTANCE OF 70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID PARCEL 1 ALONG A LINE 20 FEET NORTH OF SAID NORTH LINE OF PARCEL 1, A DISTANCE OF 161 FEET 11 1/4 INCHES, MORE OR LESS, TO A POINT 8 FEET EAST AND 20 FEET NORTH OF THE NORTH EAST CORNER OF SAID PARCEL 1; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID PARCEL 1, AND ALONG THE CENTER LINE OF THE ALLEY BEING 8 FEET EAST OF SAID EAST LINE OF SAID PARCEL 1, A DISTANCE OF 70 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF SAID ALLEY 8 FEET EAST OF THE SOUTH EAST CORNER OF SAID PARCEL 1; THENCE WEST 8 FEET TO THE SOUTH EAST CORNER OF PARCEL 1; THENCE NORTH ALONG THE EAST LINE OF PARCEL 1, 50 FEET; THENCE WEST ALONG THE NORTH LINE OF PARCEL 1, 131 FEET 11 1/4 INCHES; AND THENCE SOUTH ALONG THE WEST LINE OF PARCEL 1, 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT '2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25101907, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

91368375

Office
92958650