Prepared by, and hittp: recordation raturn to:

AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

#### ASSIGNMENT OF MORTGAGE

Pool # 00127235 Loan # 2660314

92959656

Date: July 15, 1992

MORTGAGE:

Original Mortgage Amount: \$34,500.00 Date: 07/09/91

Mortgagor: RICHARD D SEUTENBACH, III AND DONNA K SUTENBACH, H/W

Original Mortgagee: AMERICAN STATES MORTGAGE, INC.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 07/19/91 DEPT-01 RECORDINGS

Document/Instrument No: 91361240

Tax /a) cel/ID#: 26-31-24-011 VOL 303

\$03.00 T#0000 TRAN \$120 12/21/92 11:22:60

#5000 # 8-92-959656 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor.

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road

Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

Assignor's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

13327 S HOUSTON AVE CHICAGO, ILLIMOIS 60633 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lier is valid against the hereinabove described property.

WITNESS:

Epstein

Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

By: Name? H. Noil McIntyre

Title: Sr. Vice President

SEAT

STATE OF FLORIDA COUNTY OF BROWARD

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:

April 12, 1996

above oft Laurie Hecht, Notary Public

0755911L

LAURIE HECHT MY COMMISSION EXPIRES April 12, 1983 ALAN INSURANCE BERVICES CC 188840

SEAL

\$ 53.00 E

### **UNOFFICIAL COPY**

46.04445

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1295965E

Property of Coof County Clark's Office

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### EXHIBIT A

exter, protect by aurity Instr. described prop. HEGENISCH.

31-224-021 VOLUM.

OR COLUMN COLUMN.

OR COLUMN COLUMN COLUMN COLUMN. ... ... to the repayment of the dept evidenced by the Note. n with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 38 IN BLOCK 6 IN HEGEWISCH, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PIN: 27-31-224-011 VOLUME 303 ILLINOIS.

\$17.29

TRAN 4701 07/19/91 14:58:00

## **UNOFFICIAL COPY**

Property of Collection Collection