

Prepared by, and after recording, return to:

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00125765
Loan # 2471891

92959658

Date: July 15, 1992

MORTGAGE:

Date: 05/31/91 Original Mortgage Amount: \$58,000.00
Mortgagor: DAVID A JENNER AND JANE M JENNER H/W
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 06/11/91

Document/Instrument No: 91578863

Tax Parcel/ID#: 24-14-324-020-0000

DEPT-91 RECORDINGS \$23.00
TR0000 TRAN 4120 12/21/92 11:22:40
#5002 # *92-959658
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309
Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

92959658

PROPERTY SUBJECT TO LIEN:

10800 S SPRINGFIELD AVENUE
CHICAGO, ILLINOIS 60655
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President

SEAL

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
April 12, 1996

Laurie Hecht
Laurie Hecht, Notary Public

06307|1L



Laurie Hecht
MY COMMISSION EXPIRES
April 12, 1996
ALAN INSURANCE SERVICES
CC 192940

SEAL

\$ 23.00

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2/10/2015

92959658

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EXHIBIT A

... (b) the payment of all other sums, with interest, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:
LOT 50 IN RIDGE GARDENS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 (EXCEPT THE EAST 165 FEET THEREOF) IN MCCLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-14-324-020-0000

1991 NOV -5 PM 1:21

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