

UNOFFICIAL COPY

92959710

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

DEPT-01 RECORDINGS \$23.04
TR#0000 TRAN 6139 12/21/92 11:52:00
#5055 # * 92-959710
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association
whose address is 4990 Viewridge Avenue, San Diego, CA 92123 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANCPLUS MORTGAGE CORP., a Texas Corporation (Assignee)
P.O. Box 47524, San Antonio, TX 78265
Said mortgage is recorded in the State of IL, County of Cook, Official Records
Instrument/series/file: 35325237
Original Mortgagor-- Joseph J. Albert, Laura J. Albert
Original Mortgagee-- I. A. Mortgage Corporation
Tax ID -----#: 24-09-101-012, 013

Property Address: 9513 S. 55th Ave Oak Lawn, IL 60453

LOTS 12 AND 13 AND THE WEST 1/2 OF THE VACATED PUBLIC ALLEY LYING EAST AND ADJOINING SAID LOTS 12 AND 13, ALL IN
BLOCK 6 IN OAK LAWN, CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE
WABASH ST. LOUIS AND PACIFIC RAILROAD, IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7 TO 10 INCLUSIVE AND 25 TO 29 INCLUSIVE, IN
BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE W 20 ACRES OF THE NE1/4
(EXCEPT THE N 699.94 FT. OF THE EAST 696 FEET THEREOF) OF SAID SECTION 9, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
FIRST NATIONAL BANK

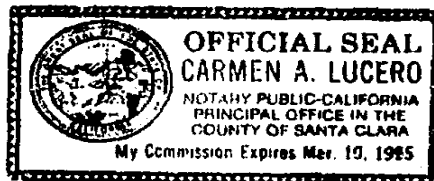
By: Marlene Conley
Marlene Conley
Vice President

Dereck Garcia
Attest: Dereck Garcia
Assistant Secretary

92959710

State of California
County of Santa Clara
On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Marlene Conley, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FIRST NATIONAL BANK,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FIRST NATIONAL BANK.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 00022975CD PMC#: 15725
1st LN#: 3243763 2nd LN#: 10743640 Investor #: 1651938716
STCO: 12-031 IL Cook
FINAL A.352.0 FNB:136 90136 1 322 FNM 1105

23.00
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