

UNOFFICIAL COPY

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **502141/(LOGAN)**

92959721

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **GEORGE LOGAN AND JUDITH M. LOGAN, MARRIED TO EACH OTHER**
Mortgagee: **FORD MOTOR CREDIT COMPANY**

Loan Amount: **12,544.00**
Date Of Mortgage: **01-21-86**
Date Of Recording: **01-27-86**
Pin Number: **13-25-127-013**
Prop Addr: **2950 N CALIFORNIA, CHICAGO**
Doc/Instrument #: **86-036577**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-91 RECORDINGS 823 00
TWO000 TRAN 6140 12/21/92 11:56:00
#5044 # *92-959721
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 16, 1992.

FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Demeshia C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

92959721

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this NOVEMBER 16, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 502141/(LOGAN)

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ATTACHMENT "A"

LOT 337 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH EAST 1/4
OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J = R01.058273

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