

# UNOFFICIAL COPY

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **240221/(CAMPBELL)**

**92959723**

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **MALCOLM CAMPBELL JR. & ASERLEAN CAMPBELL HIS WIFE**  
Mortgagee: **FORD CONSUMER FINANCE COMPANY, INC.**

Loan Amount: **25,250.15**

Date Of Mortgage: **03-06-92**

Date Of Recording: **03-05-92**

Pin Number: **20-28-323-003**

Prop Addr: **7807 SOUTH UNION, CHICAGO**

Doc/Instrument #: **92151452**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00  
TRAN 6140 12/21/92 11:51:00  
#5048 1) \* - 92 - 959723  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 16, 1992.

*Demisha C. Garner*  
FORD CONSUMER FINANCE COMPANY, INC.  
**DEMESHA C. GARNER**  
ASSISTANT VICE PRESIDENT

*Steve Crowell*  
**STEVE CROWELL**  
ASSISTANT SECRETARY

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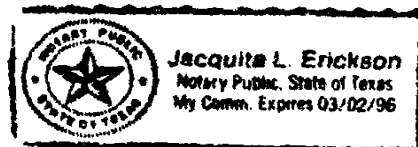
STATE OF TEXAS )  
  ) ss  
COUNTY OF DALLAS )

On this NOVEMBER 16, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jacquita L. Erickson*  
NOTAR PUBLIC



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2025-07-23

92500723

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 240221/(CAMPBELL)

92959723

## ATTACHMENT "A"

THE NORTH 20 FEET OF LOT 33 AND LOT 34 EXCEPT THE NORTH 28 FEET THEREOF IN BLOCK 2 IN STROKE'S SUBDIVISION OF AUBURN IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

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