INOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92959047

County of

32101854-7RW

Cook

Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One retail installment contract in the original sum of \$3174.12

described in a certain Mortgage executed by Robert T. Dunson and Dolores Dunson, his wife of the records of Registrar of Title Cook to Best Home Products and Services, further assigned to Union Mortgage co. Inc. day of February dated the on page Illinois

Union Mortgage Co. Inc. 13'51 Emily Rd., Dallas, Texas a Corporation, duly organized and existing under the Laws of the State of the owner and holder of said note , duer hereby release the Mortgage lien shown by said instrument to exist up in the following described property, to secure payment of said note , viz.:

lot 18 in block 1 in Keeney's Highland addition to Austid, being a subdivision! of the north } of the NW2 of the NW2 of Section 4, township 39 north, range 13 east of the third principal meridian in Cook County Illinois

PIN# 16-04-103-015 1523 N. Lotus Chicago IL (065)

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Teles

. A.D. 19 Union Mortgage Co. Heideman (Seal) President Harri Li**t**tukorg (Corporate Acknowledgment)

STATE OF TEXAS **COUNTY OF**

Dallas

This instrument was acknowledged before me on the 13 day of October

Harri Lintukorpi, President Union Mortgage Co. Inc. of

corporation, on behalf of said corporation.

My commission expires:

2-28-94

Notary Public, State of Texas Notary's printed name: Tanya Beardon

C/0/4's

Frepared by: P. Heideman 13151 Emily Rd., Dallas, Texas 75240

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UNOFFICIAL COPY

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Recording the st. Recording the st. Departy. Distribution should be shed immediately with	RECORDED A. D. 19 County Records In Book On Page	Thin day of A. D. 19 at o'clock M. County Clerk	FILED FOR RECORD	770	Release of Tien
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32955647

DEPT-01 RECORDING

\$23.50

- T#4444 TRAN 0777 12/21/92 10:46:00
- * #4283 ¢ C #-92-959047 COOK COUNTY RECORDER

Mapl To: Dunson, Robert 1522 Lotus St. Chicago. IL 6065-1