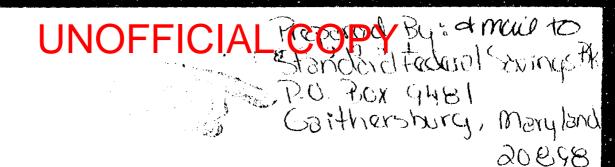
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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/664389/(GARCIA)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage de cribed below, the undersigned, being the present legal owner of said indebtedness and thoreby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

from the 1 ien. force, and effect of said Mortgage.

Mortgagor: MATITIN GARCIA, DIVORCED AND NOT SINCE REMARRIED AND
: ROCIO CAR CIA, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: THE SILET MORTGAGE CORPORATION
Loan Amount: 83,0 to 0
Date Of Mortgage: U3-17-87
Date Of Mecording: U3-17-87
Pin Number: 06-23-203-22/
Prop Addr: 305 HILLSIDE DA., STREAMWOOD, IL 50103
DocInstrument #: 1882482
SEE ATTACHMENT "A" FOR LIG AL DESCRIPTION

92959051

DEPT-01 RECORDING

\$23.50

T84444 TRAN 0777 12/23/92 10:46:00

287 + C *-92-959051 COOK COUNTY RECORDER

and recorded in the records of _COOK

County. ILLINOIS

IN WITNESS WHEREOF, the undersigned has cause, these presents to be executed on ____OCTOBER 19, 1992 .



STANDARD FEDERAL SAVINGS BANK

HARRIST FISHMAN VICE PAES DE VI

WE EYLER ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF _ FREDERICK

before me, the undersigned, a Notary Public in said State, OCTOBER 19, 1992 HARRIETT FISHMAN JANE EYLER personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and ASSISTANT SECRETARY

behalf of _ STANDARD FEDERAL SAVINGS BANK respectively, on

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

GERSTENAG NOTARY PUBLIC ENICK CO

RUTH GERSTENBERG (COMMISSION EXP. 5/1.95)

NOTARY PUBLIC

UNOFFICIAL COPY

Property of County Clark's Office

32359151

Mar 1 To: Caragi Warten 305 Hellside Dr. Strasmwood, IL 60107

UNOFFICIAL COPY 2 9 8 9 0 5 1

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/664389/(GARCIA)

ATTACHMENT "A"

LOT FOUR HUNDRED TWENTY TWO (422) IN WOODLAND HEIGHT'S UNIT NINE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EASY OF THE THIRD JRD., OK COUN.
882482, IK

JOS HILLSIDE DA.

92959(51 PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 28, 1989, AS DOCUMENT NUMBER 1882482, IN COOK COUNTY, ILLINOIS. TAX I.D. #06-23-207-028 PROPERTY ADDRESSS: 305 HILLSIDE DRIVE, STREAMWOOD, ILLINOIS 60103