

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY

Jason M. Nowitzki

Loan# 11-012624-3

REPUBLIC MORTGAGE CO.
4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443

92959210

Know all Men by these Presents, That the

REPUBLIC MORTGAGE CO.

a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GEORGE E. BOGGS, JR. SINGLE NEVER BEFORE MARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 31st day of December A.D. 19 87 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88013388 to the premises therein described as follows, to wit:

UNIT D-T TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARTHA'S PARK CONDOMINIUM BUILDING NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22451536, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX NO. 28-25-117-025-1004 VOLUME 33

PROPERTY ADDRESS: 3014 WEST 171ST STREET, UNIT DT, HAZEL CREST, ILLINOIS 60429

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DEPT-01 RECORDING \$23.00
T36666 TRAN 4057 12/21/92 09:14:00
\$2600 + * - 92 - 959210
COOK COUNTY RECORDER

situate in the Village of Hazel Crest County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said REPUBLIC MORTGAGE CO.

a corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary.

this 21st day of September A.D. 19 92

REPUBLIC MORTGAGE CO.

By J. Dennis Hoffman
PRESIDENT

Attest: Edward J. Thomas
SECRETARY

2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 64

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerks Office

OFFICIAL SEAL
Cynthia A. Nowitzki
Notary Public, State of Illinois
My Commission Expires 7/31/96

NOTARY PUBLIC

Cynthia A. Nowitzki

GIVEN under my hand and notarial seal this 21st day of September A.D. 19 92

for the uses and purposes therein set forth.

corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said

as President and Secretary of said corporation, and caused the corporation seal of

that as such President and Secretary, they signed and delivered the said instrument

subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

Secretary of said corporation, and personally known to me to be the same persons whose names are

a corporation and Edward J. Thomas personally known to me to be the

REPUBLIC MORTGAGE CO.

personally known to me to be the President of the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Dennis Huffman

I, THE UNDERSIGNED, NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
} SS.

01265626