

UNOFFICIAL COPY

RELEASE OF MORTGAGE

92960546

<p align="center">GRANTOR</p> <p align="center">Advance Bank, s.b.</p> <p align="center">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-475-1600 IDENTIFICATION NO.</p>	<p align="center">BORROWER</p> <p align="center">James C. Daly and Marilyn A. Daly, his wife</p> <p align="center">ADDRESS 16817 S. 89th Ct. West Haven, IL 60477</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 630121353
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18th day of August, 1978, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 24593423 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-27-211-014-0000
Address(es) of Premises: 16817 S. 89th Court
West Haven, IL 60477

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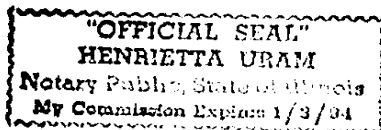
Witness its hand and seal, this 10th day of December, 1992

MORTGAGEE: Advance Bank, s.b.
By: [Signature]
Its: Vice President
Attest: [Signature]
Its: Executive Vice President

DEPT-01 RECORDING \$75.00
T#0010 TRAN 7045 12/21/92 11:49:00
#8520 # *--92--960546
COOK COUNTY RECORDER

This instrument was prepared by and after recording return to:
Advance Bank, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. ~~Secretary~~ they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of December, 1992

Commission expires: _____

[Signature]
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

\$ 23.00 E

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SCHEDULE A

Lot 69 in Green Acres Estates Subdivision, Unit 2, being a Subdivision of part of the Northeast Quarter of Section 27, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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