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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, LASALLE BANK WESTMONT, (ASSIGNOR), a corporation organized and existing under the laws of Illinois, and authorized to do business in Illinois and having its principal office and place of business, 139 N. Cass, Westmont, Illinois, does hereby grants, sells, assigns, bargains, transfers, and sets over unto the LASALLE TALMAN BANK F.S.B. (ASSIGNEE), 4242 NORTH HARLEN AVENUE, NORRIDGE, ILLINOIS 60634, a corporation organized and existing under the laws of Illinois, its successors and essigns, all the Right, Title and Interest in and to a certain mortgage dated DECEMBER 1, 1992, made by J. JEFFRY LOUIS III, SINGLE NEVER BEEN MARRIED, which is recorded in the office of the Recorder of Deeds of said County, in the State of Illinois as Document Number 92969601

NO 00/100 (\$265,000.00) together with the said note and the DOLLARS indebtedness thereon, and all right, title and interest in and to the premises aftented in said County, State of Illinois, and described in maid Mortgage / follows:

AS FULLY SET FORTA IN SCHEDULE "A" ON THE REVERSE HEREOF

In witness whereof, the Assignor has caused this instrument to be executed in its name of its VICE PRESIDENT and attested by its LOAN OFFICER and its corporate aval affixed on DECEMBER 1, 1992.

\$23.50 DEFT-01 RECOSDINGS 740011 (RAN 4936 12/21/92 11:03:00 46272 4 *-92-960002

COOK COUNTY RECORDER

92960002

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that PHILIP C. BAKER JR. and WENDIE Wolloutt Corkey, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such said officer, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said LASALLE BANK WESTMONT for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

1992. Given under my hand and notarial segl on DECEMBER 1,

> Mctary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY AND MAZL

LASALLE BANK WESTMONT AHY JO TROTTER

139 N. CASS AVENUE

WESTMONT, ILLINOIS 60559

AMY JO TROTTER MOTARY PUBLIC STATE OF ILLINOIS

'OFFICIAL SEAL'

Roturn to LAW TITLE INSURANCE CO 1300 IROQUOIS DR. SUITE 225 NAPERVILLE. IL 60563

MY COMMISSION EXPIRES 8-1-94

92960002

UNOFFICIAL COPY

UNIT 607: P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 27162456, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-406-015-1048 (vol 493): 14-32-406-015-1059 (vol 493)

CKA: 1872 N. CLYBOURN UNIT # 607, CHICAGO, ILLINOIS 60614

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