

UNOFFICIAL COPY

PREPARED BY:
KAREN LEARY
SUN MORTGAGE CORPORATION

92960318

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 32610]

MAIL TO DEPT-01 RECORDING 123.50
T#1111 TRAM 7429 12/21/92 11:12:00
#1592 # *92-960318
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN W. PALMERI and PATRICIA PALMERI, HIS WIFE

and dated 12/8/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: 92960317

LOT 390 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM THE MOST
WESTERLY CORNER THEREOF TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, 7
FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER THEREOF) IN HOLLYWOOD RIDGE
UNIT NO. 4, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92960318

PIN 03-03-308-022
ALSO KNOWN AS: 1041 VALLEY STREAM, WHEELING, ILLINOIS 60090

92960318

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook
On December 8th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

SUN MORTGAGE CORPORATION
[Signature]
Its: DANIEL A. SHEEHAN/PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____
Its: _____
Witness: *[Signature]*
JEFFREY J. NYKAZA

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *[Signature]*
COUNTY Cook
My Commission Expires 2-18-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

L-411643-CY LAND TITLE CO. TUCKER

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

92960318

PROPERTY

PROPERTY