DELICIAL COLAR 1863316 Prepared by, and atter

AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 92961533 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00273940 Loan # 1703489

Date: July 15, 1992

MORTGAGE:

Date: 06/12/90 Original Mortgage Amount:

Mortgagor: RAFAEL GUZMAN AND HUMILDAD BUZMAN, H/W

Original Mortgages: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 06/14/90

Document/Instrument No: LR3886948

Tax Parcel/ID#: 19-13-214-035

Certificate #: 1453085

NOTE SECURED 22 MORTGAGE:

Assignor:

CENTRUST MORTGAGE CORPORATION,

. DEPT-01 RECORDING

71 FEET 18AN 5430 12/21/92 14:59:00

13249 \$ K- MR - PAINSS

COUR SHURLY RECORDER

\$23,00

A California Corporation 1901 West Cypress Creek Road

Ft. Lauderdale, Florida 33309

Assignor's Address:

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

5747 SOUTH WASHTENAW AVENUE CHICAGO, ILLINOIS 60629 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Susan M.

CENTRUST MORTGAGE CORPORATION

Antes By: James M Roge Name:

Title: Sr. Vice Fr.

STATE OF FLORIDA COUNTY OF BROWARD

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that James M. Rogers, Sr. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who is personally known to me to be the same person whose name are subscribed to the foregoing instrument as such officer of said corporation appeared before me this day in person and acknowledged that (s) he said and delivered the said instrument as his/her compared the said instrument as his/her compar signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: April 12, 1996

Notary Public Laurie Hecht,

11416 IL



SEAL

Box 215

UNOFFICIAL COPY

Property of Cook County Clark's Office



UNOFFICIAL COPY ...

EXHIBIT 'A'

OLE THE SOUTHERS TO THE SOUTH OF COLUMN CLOTHERS OF COLUMN COLUMN CLOTHERS OF COLUMN CLOT LOTA IN ADULPH AND BERTHA MICHALONERY SIRE UBULVIOLON OF THE WEST 1/2

OF LOT, 27 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE
ÉAST, 1/2 OF THE MEST 1/2 OF THE NORTHEST 1/4 OF THE NORTHESST 1/4 AND
THE SOUTHMEST 1/4 OF THE HORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38

92961573

11416