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		, which said mortgage is recorded in
he office of the Recorder or R	egistrar of Titles of Cook	County,
itate of	, in Mortgage Record	, l'ago
it is designated as Doctiment t	Number 92750161	or in
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228	ATTACHED EXHIBIT A FOR LEGAL	DESCRIPTION
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		2 DUCK CONNET BENCHMEN
410 Aldgate Court #8 IN: 03-04-302-033-14	1, Maeling, IL 60090	
	BOF, Union Federal Savings Ba	nk of Indiarapolis .has
used this instrument to be ex-	ecuted by its duly authorized officer this	25th day of September 1992
	Du. /	101/
	By: Janice	M. Wice President
		M. Walter Vice President
	Janico	M. Wice President
) s	Janico	M. Wolferd, Vice President
OUNTY OF ALLEN }	S	
OUNTY OF ALLEN S  Before me, the undersi	S gned, a Notary Public in and for said Coan	aty and State, this 25th day of
SOUNTY OF ALLEN  Before me, the undersi	S gned, a Notary Public in and for said Coan	try and State, this 25th day of personally appeared the above subscribed
SOUNTY OF ALLEN Before me, the undersi eptember anice M. Walters ice President	gned, a Notary Public in and for said Comp., 1992	ty and State, this 25th day of personally appeared the above subscribed, to me personally known to be redered Sayings Bank of Indianapolis
SOUNTY OF ALLEN Before me, the undersi eptember anice M. Walters ice President d acknowledged the execution	gned, a Notary Public in and for said Country, 1992  of Union of the within and foregoing Assignment of	aty and State, this 25th day of personally appeared the above subscribed to me personally known to be redered Savings Bank of Indianapolis of Rer / Estate Mortgage on behalf of said
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Before me, the undersite prember  anice M. Walters  ice President ad acknowledged the execution inion Federal Savings ses and purposes therein set for  WITNESS MY hand as  by Commission Expires:  9/23/96  his instrument prepared by:	gned, a Notary Public in and for said Color, 1992  of Union of the within and foregoing Assignment of Bank of Indianapolis rth, as they were duly authorized to do.  Indianapolis SEAL  Value  Janice M. Walters Union Federal Savings Bank 7500 West Jefferson Bouleva Fort Wayne, IN 46804	aty and State, this
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## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Rxhibit A

Assignment of Real Estate Mortgage Given By: Karen A. Wilen

UNIT NO. 1-23-60-R-B-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PARTS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE RAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11. 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NO. 86245994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLAPATION AND SURVEY AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CARNUE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL NVE. AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY, IN COOK COUNTY, ILLINGIS

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