

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Travenol Employees Credit Union 92961022

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Paul B. Morse and Jill K. Morse  
(NAME AND ADDRESS)  
2521 Noyan St., Evanston, Illinois 60201

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 10 day of June, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 87361354 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 7 in the Resubdivision of Lots 1 to 5 both inclusive in Block 1 in A. McDaniel's Addition in Evanston, a Subdivision of that part of the South East 1/4 of the South East 1/4 of Section 11, Township 41 North, Range 13, East of The Third Principal Meridian, lying South of Bwing's Addition and West of the County Road in Cook County, Illinois.

PIN# 10-11-414-022

DEPT. OF RECORDING 425.00  
T41111 TRAM 7435 12/21/97 12:08:00  
#1021 # \* - 92 - 961022  
COOK COUNTY RECORDER

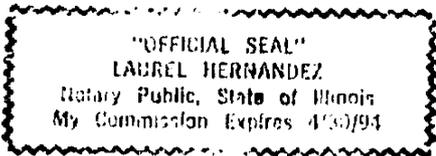
together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this \_\_\_\_\_ day of November, 1987.

Edward W. Swanson (SEAL)  
Edward W. Swanson, V.P., Mortgages (SEAL)

STATE OF Illinois } ss.  
COUNTY OF Cook

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 10 day of November, 1987. 92961022

Laurel Hernandez  
Notary Public  
Commission expires \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

*237*

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

*[Handwritten signature]*

92561042