

UNOFFICIAL COPY

92961174

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 323417
LOAN: 547439

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S LENDING NETWORK, INC., all the rights, title and interest of undersigned in and to that Mortgage dated Apr-6-1992, executed by RAFAEL REYES, A BACHELOR and recorded in Document No. 92-256900, on Apr-20-1992, COOK County Records, State of Illinois; property being located at 3834 WEST 65TH STREET, CHICAGO, ILLINOIS 60629.

SEE ATTACHED

Tax ID #: 19-23-113-029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

[Signature]

By: B. L. Kunar
Its: Assistant Vice President

Attest:

[Signature]
Rhonda R. Taylor
Assistant Secretary

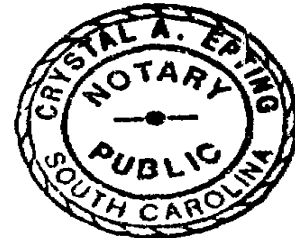
DEPT-01 RECORDINGS \$28.00
T#0000 TRAN 4148 12/21/92 12:27:00
#5126 # *—92—961174
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On August 31, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. Kunar to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Crystal A. Epting Notary Public
My Commission Expires: Feb. 10, 2002

Prepared by and Return to:
Pamela Barnaby
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126



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\$ 23.00 F

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

LOT 23 (EXCEPT THE EAST 4 FEET THEREOF) AND THE EAST 8 FEET OF LOT 22 IN BLOCK
4 IN FRANK REED'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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