UNOFFICIAL COPY ...

STATE OF ILLINOIS COUNTY OF COOK

92961183

POOL: 323422 LOAN: 547460

ASSIGNMENT OF MORTGAUS

POR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S LENDING NETWORK, INC., all the rights, title and interest of undersigned in and to that Mortgage dated Apr-24-1992, executed by EDWARD A. SWAYKA & ANN M. SWAYKA, HUSBAND AND WIFE and recorded in Document No. 92-285157, on Apr-28-1992, COOK County Records, State of Illinois; property being located at 16436 SOUTH PAXTON AVENUE, TINLEY PARK, ILLINOIS 60477.

SEE ATTACHED

Tax ID 4. 27-24-308-023 VOL. 147

TOGETHER with the note or notes therein described or referred to, the money due and to propose due thereon with interest, and all rights accrued or to accrue under 22/2 Mortgage.

> ATION OF THE ATIONAL

REPUBLIC NATIONAL BANK D/B/A RESOURCE HANCSHARES MORTGAGE GROUP

[111.121 B. L. Kuner

Its: Assistant Vice President

Attest:

DEPT-01 RECORDINGS

\$23.00 T#0000 TRAN 6148 12/21/92 19:27:04

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COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On August 31, 1992 before me, the undersigned, a Note; Public in and for said County and State personally appeared B. L. Kunar to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of raid corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and ared of said corporation.

> SEM A. Epting My Commission Expires:

Prepared by and Return to: Pamela Barnaby Republic National Bank d/b/e Resource Bangshares Mortgage Group P.O. Box 7176 Columbia, &C 20202-7126



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UNOFFICIAL COPY

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Property of Coot County Clert's Office

547440 Za3422

LOT 813 IN BREMENTOWNE ESTATES UNIT NUMBER 6, PHASE NUMBER II, BEING A

SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE

SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.