

92961216

UNOFFICIAL COPY

Property Address: 2230 Pleasant Drive, Brighton Park, Ill. 60616 00159262 10
31-33-205-015-0000

RELEASE

KNOW ALL MEN BY THESE PRESENTS That SHAWMUT MORTGAGE COMPANY, a national banking association having its principal place of business at 433 South Main Street in the Town of West Hartford, County of Hartford and State of Connecticut, does hereby release and discharge a certain mortgage

DEPT-01 RECORDINGS \$83.00
T#0000 TRAN 6100 12/21/92 13:27:00
#8169 # 10-92-94 12 14
COOK COUNTY RECORDER

from Margaret A. Morton

to The Huntington Mortgage Company, An Ohio Corporation

dated August 9, 1989 and recorded in the Records of the Town of

County of Cook and State of Illinois

Document No. 89288190
~~INDEXED~~

xxxPage

to which reference may be had,

the debt secured thereby having been paid and satisfied in full.

Said mortgage was assigned to Shawmut Mortgage Company dated September 1, 1990 recorded in Book at page in said land records.

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY has hereunto caused its corporate name to be subscribed and seal affixed by

Carol A. Shaver Its Vice President & Treasurer

thereto duly authorized, this 17th day of August A.D. 1992

Signed, sealed and delivered in the presence of

SHAWMUT MORTGAGE COMPANY

Jeanna Ouellette
Jeanna Ouellette

by Carol A. Shaver
Its Vice President & Treasurer
Carol A. Shaver

Tina Cyr
Tina Cyr

State of Connecticut

County of Hartford ss: West Hartford August 17, A.D. 1992

Personally appeared Carol A. Shaver

respectively the Vice President & Treasurer

of said SHAWMUT MORTGAGE COMPANY the signers and sealers of the foregoing instrument, who acknowledged the same to be their free act and deed of said Company, before me.

Donna M. Girgis
Notary Public
DONNA M. GIRGIS
NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 30, 1996

\$ 23.00 E

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Lot 49 in Burnside's Lakewood Estates, a Subdivision of the North 33 Feet of the East 1/2 of the Southeast 1/4 and part of the East Half (1/2) of the Northeast Quarter (1/4) of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

92961216

RELEASE

from

To

Date _____ 19 _____

Received _____ 19 _____

at _____ M.

Recorded in _____

_____ Records

Vol. _____ Page _____

_____ Town Clerk

Mail to address below.

Property of Cook County Clerk's Office