

92961225

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 219571/(BLABOLIL)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHARD A. BLABOLIL AND JULI S. BLABOLIL, IN JOINT TENANCY, MARRIED TO EACH OTHER

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 106,112.65

Date Of Mortgage: 06-16-79

Date Of Recording: 06-21-79

Pin Number: 10-11-101-070

Prop Addr: 2538 COWPER, EVANSTON

Doc/Instrument #: 89-283132

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECOMBINES \$23.00
T#0096 TRAN 4162 12/01/92 13:30:00
#6170 # **72-741225
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 1992.

FORD CONSUMER FINANCE COMPANY, INC.
Demeshia C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

92961225

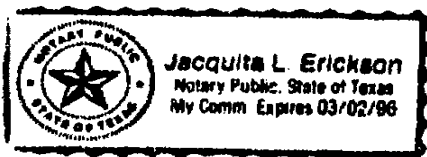
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this NOVEMBER 18, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



23.00



UNOFFICIAL COPY

STATE OF ILLINOIS
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Loan No. 219571(BLABOLIL)

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ATTACHMENT "A"

LOT 21 IN BLOCK 3 IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R01.067096

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