185381 St 1413/187

RELEASE OF MORTGAGE BY CORPORATION

TOAN NO. 011887907

Know all Men by these Aresents, that the st. paul federal bank for savings,

LOT 106 IN VOLK BROTHERS SHAW ESTATE BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS.

PIN #12-24-223-025-0000 CONK COUNTY ILLINOIS FILED FOR RECORD

92 DEC 22 AM 9: 49

92962471

for and in consideration of o	ne dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledgeದ ಗೆಲಾತ h	ereby Remise, Convey, Release and Quit-Claim unto
JOHN J RESKINE AND)	NCY BRSKINB , HIS WIFE
may have acquired in the about 30th day of	and State of Illinois, all the right, title, interest, claim or demand whatsoever it ove dramited premises, through or by a certain mortgage deed bearing date the MAY
the office of the Recorder of D Volume of Record	da / of A.D. 19, and recorded or registered in leads or Regist ar of Titles of COOR County in the State of Illinois, in s, on page as Document No
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this
	ST. PAUL FEDERAL BANK FOTY SAVINGS
	Assistant Vice President MICHAEL J O'CONNOR Assistant Secretary RAYMOND F SRIPFERT

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally frown to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the said authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of

DECEMBER A.D 19 92

This instrument was prepared by

Notary Public

RAYMOND F SEIFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

"OFFICIAL PAL"
PAMELA R. LO SHLIN
NOTARY PUBLIC, STATE OFFILINGIS
My. Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 80835 This instrument was prepared by

Release of Mortgage

Box 204

BY CORPORATION

Loan No. 011928930

Name ERSKINE JOHN & NAMCY

Address 3764 # OCONTO

CHICACO, II.

UNITY 5