

Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE DEED \_\_\_\_\_ Recorder of Deeds

77-28284649

**Know All Men by These Presents, That,**

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

EDITH BENSON, widow

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 14, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 90452911 in Book page , to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS  
RECORDER OF DEEDS

02 DEC 22 PM 12: 39

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23-

Warrant to  
Edith Benson  
1831 Mission Hills Rd. #50F  
Northbrook, IL 60062

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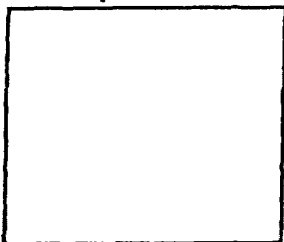
WITNESS my hand and seal, this date of OCTOBER 13, 1992.

Althia M. Austin  
ALTHIA M. AUSTIN  
ASSISTANT SECRETARY

Foster Mortgage Corporation Attorney in Fact  
for Federal Home Loan Mortgage Corporation  
Ruth Price (SEAL)  
RUTH PRICE  
ASST. VICE PRESIDENT

STATE OF TEXAS, )  
                          ) ss.  
Tarrant County.  )

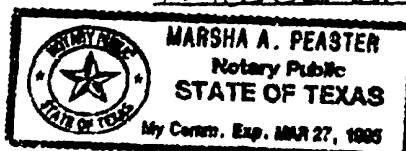
Place Notary Seal  
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that RUTH PRICE, ASST. VICE PRESIDENT and ALTHIA M. AUSTIN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of October, A.D. 1992.

Marsha A. Peaster  
Notary Public



BOX 111

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## LEGAL DESCRIPTION RIDER

5769933

UNIT NUMBER 508 IN MISSION HILLS CONDOMINIUM 'M-4' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF LOTS 1, 2 AND 3, LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24164278, TOGETHER WITH AN UNDIVIDED 1.1903 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH, IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENT FOR PARKING PURPOSES OVER PARKING SPACE NUMBER G-39 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM 'M-4' RECORDED AS DOCUMENT NUMBER 24164278 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO SHELDON DUBIN DATED APRIL 6, 1978 AND RECORDED APRIL 21, 1978 AS DOCUMENT NUMBER 24414185 IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED AUGUST 8, 1973 AND RECORDED AUGUST 8, 1973 AS DOCUMENT NUMBER 22431171, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO SHELDON DUBIN DATED APRIL 6, 1978 AND RECORDED APRIL 21, 1978 AS DOCUMENT NUMBER 24414185, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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