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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

92962397

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

92M1-406552
NO.

VS

RUBEN E MULLINS (0) ET AL

Defendant (s)

\$3.00
FILING

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the NOV 23 1992 of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

1547 1547 E 65 ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO

BY: Kelly R. Welsh

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

92962397

COOK COUNTY, ILLINOIS
RECORDERS OFFICE

NOV 22 AM 9:35

RECORDED
INDEXED
NOV 23 PM 1:14
CLERK
MUNICIPAL
DEPARTMENT

92962397

Official Business
City of Chicago

25

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RECEIVED

188000-1886

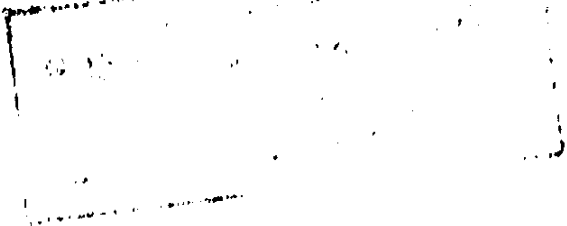
of
of

Property of Cook County Clerk's Office

08 0 5 910

188000-1886

CIRCUIT CLERK
COUNTY DEPARTMENT
JANUARY 1986



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 9 /
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1547 1547 E 65 ST

RUBEN E MULLINS (O)
8010 S RHODES
CHGO IL 60637

HILTON M DOUGLAS (X)
1547 E 65 ST
CHGO IL 60637

HILTON M DOUGLAS (X)
P.O. BOX 305
HARRISBURG IL 62946

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NOV 23 PM 1:44

11-24

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11/11/2014

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS.
MUNICIPAL DEPARTMENT-FIRST DISTRICT 2 3 3 7

*** LEGAL DESCRIPTION *** FRONT

RE: 1547 1547 E 65 ST
PI# 20-23-219-010

FRONT

THE E 30 FT. OF LOT 74 IN SOUTH PARK ADDITION TO CHICAGO, BEING A SUBDN.
OF THE S 441 FT. OF THE N 1490 FT. OF THAT PART OF THE NE 1/4 OF SECTION
23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
LYING E OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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PROPERTY