UNSEPTED PMOR GAGE P ¥335982963793

For value received, the u	indersigned, Cen	tennial Mortgage C	ю.		·
······································		a Corpo	ration		
State of Illinois		_organized and exi	sting under and	by virtue of the laws of	of the
		orized to do busine			
and having its principle off State of				nsfer and set over unt	 o the
Alliance Funding	Company, a divi	sion of SUPERIOR	BANK FSB		
the laws of the United Stat	es, as Assignee, its	successors and ass December	signs, a certain n		
made by William G. W		Betty Jo White		and records	
Document Number 42	the sum of Tyen	ity One Thousand	it, securing the plant no/100's	payment of one promis	ssory
·	(U	S \$	······), together	with
the said note applyine indebt			nterest in and to t	he premises situated it said mortgage as follow	n the
See Attached (r.) P.I.N. 09-07-702 c/k/a 370 N. Wol	-017				
s me en en en	C/X	35, 15 33313			
ż	4				
×	Ox				
Which said mortgage is re	ecorded in the of ic	of the Recorder o	Recorder	of Deeds	
	Cour	iv in the State of			
In witness whereof, the A President and at	ssignor has caused rested by its <u>V</u> i	this instrument to i	pe executed in it da	s name by its y of19	92
				. ///	
	*	ME OF PAN	LENTENNIA	MORTBAGE CO.	
	NA.	ME OF BANK	11/1/1	MUATBAGE CO.	
	BY.	William H. Mulne	nie	\(\sigma\)	
	ρ				
Attest	rekelo.		O 25.035		: 3. 13
Gisela Mathias	Marking	-			. P.
STATE OF Illinois			2)	ing a second of the second of	
COUNTY OF Cook			9		
Dian Maycan		Į.	a Notary Pul	olic in and for the Cou	ntv
and State aforesaid, do hereb	by certify that	Villiam H. Muhlenfe	eld		
and Gisela Mathias				, wire are persona	ally
known to me to be the same as suchPr	persons whose had r <mark>esident</mark>	mes are subscribed			
appeared before me this day	in person and ack				
instrument of writing as their or the uses and purposes the					<u>n</u>
or the uses and purposes int	nem ser ivitil, and	caused the corpora: 16th			
Given under my hand and r	notarial seal this		ay of		~ ·
.101		\bigcirc) Ja -	100	
263/		Notary Public	- I far	pean_	~
1)	\$ * C = 7 :	· · · · · · · · · · · · · · · · · · ·	/ //	1.	
Au Comminator F			V	, Mai	1
My Commission Expires:	<u>} </u>			1/10	,
	***************************************			nce Funding Company,	2.
nis instrument was prepared	by: SAMUE			135 Chestnut Ridge Rd. Montvale, N.J. 07645	
	COLUMB	A CENTAL OF		_	
	9525 W. 8	OVE WARRE AVE SUITE	130	Attenti Recorded Doce.	

UNOFFICIAL COPY

Property of Cook County Clark's Office

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK-2 IN H. M. CORNELL AND COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAS T1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,. LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELX GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 2 IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/3 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF DES PLAINES, COOK COUNTY, ILLINOIS.

P.I.N. 09-07-402-017 c/k/a 370 N. Wolf Road, Des Plaines, IL 60016

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