UNOFFICIAL COPY . . .

WESTAMERICA HORTGAGE COMPANY 1 & 660 MIDWEST ROAD TERRACE, IL 60181 OAKBROOK



92963060

LOAN NO. 00079806 #95

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET, 9TH FLOOR , DA

DALLAS, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 2, DOORN and KRISTINE M. DOORN, HUSBAND AND WIFE Α. executed by GEORAS

TO WESTAMERICA PORTGAGE COMPANY, A COLORADO CORPORATION

SUITE 460, ENGLEWOOD, and whose address is 3635 \$ YOSEMITE \$T.,

and recorded in Book/Volume No

, page(s) County Records, State of Ittinois

92963059 as Document No. on real estate legally described as

follows:

MAS-SIBBIUSSW,

LOT 16 IN THE RESUBDIVISION OF LOT 7 IN THE ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBJECTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL OF SECTION 4, MERIDIAN, IN COOK COUNTY, IL'IN 115.

TAX 10 #28-04-211-005 VOLUME 25

DEPT-01 RECORDING \$23. T#2222 TRAM 2807 12/22/92 09:17:00 #7145 # A \*-92-963060 \$23.50 CUOK COUNTY RECORDER

929**6**3060

Of County Clean TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE

MORTSAGE WESTAMERICA

ATRICIA

VICE PRESIDENT

ROSS

660 MIDWEST

JOYCE SECRETARY

4911 WEST 138TH PLACE, CRESTWOOD, IL 60445

6/181 DAKBROOK TERRACE, 1 L

STATE OF ILLINOIS

COUNTY OF DU PAGE 12/02/92

before me, the undersigned, a Notary Public in and for the said County and State

personally appeared PATRICIA A. HUNT and JOYCE GRUDZIEN

to me personally known, who, being duly sworn by me, dld say that he/she is the

and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL BEAL)

BARBARA LEE

Notary Public for the state of (1) L 1 N 0 1 S

My commission expires:

arvau

FEBRUARY 1,

REQUESTED AND PREPARED BY:

GRUDZIEN 660 HIDWEST TERRACE, DAKBROOK IL 60181

ISC/ASMTG//0990-L

OFFICIAL SEAL BARBARA LEF JAHNKE Y COMMISSION EXPIRES 2-1-9

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Property of Cook County Clark's Office

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