INV # 337

8-BETTEL LON 39A9TROM COUNTY OF COUNTY

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY SARAH N ROSSETT, DIVORCED AND NOT SINCE REMARRIED , TO AND IS FAVOR OF CHASE HOME MORTGAGE CORPORATION IN THE AMOUNT OF \$141,000, DATED 04/25/88, RECCRDED 04/25/88, AS DOCUMENT NUMBER 88170802, IN 870K ADDITION FOR COUNTY RECORDS WHICH ADSTGAGE WAS NOT SUASEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINGIS, TO WIT: , TO AND IN

KNOWN AS ADDRESS 73 EAST ELM STREET, CHICAGOL 1 0-A 60611 TELINOIS

PIN: 17-03-201-068-1010

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID. SATISFIED AND DISCHARGED AND THE MORTGAGE IS HEREBY RELEASED. AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINDIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFDREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF. THE SAID CHASE HOME MORTGAGE CORPORATION

2. 1992, CAUSEC THESE PRESENTS TO BE NO BEHALF BY BARBARA YOUNG AND ATTESTED BY AN ASSISTANT TREASURER 11/2 HAS ON THIS DAY OF APRIL EXECUTED FOR AND IN ITS AS A VICE PRESIDENT NAME

CHASE HOME MORTGAGE CORPORATION

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ATTEST: STUDY L NE TREASURER RITTOUNG"

DEPT-01 RECORDERG 123.50 T#22221 TRAN % 8 12/22/92 09:29:00 #7172 + A # 92 963037 cook county recorder

92963087

STATE OF FLORIDA COUNTY OF HILLSBORDUGH

BEFORE ME. THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MURTGAGE CORPORATION

AY BARBARA YOUNG

AND JUCY L NEWELL

WHO AS SUCH DEFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT

AND AN ASSISTANT TREASURER

IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND GF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

1992. WITNESS MY HAND AND NOTARIAL SEAL THIS 22ND CAY OF APRIL

CHOTARY

PREPARED 8Y: CAROLE BATTLE C/O CHASE HOME MORTGAGE CORPORATION 4915 INDEPENDENCE PARKWAY TAMPA: FLORICA 33634

Notary Public State of Florida My Commission Expires Oct. 16, 1995 Bondad Thru Troy Fain - Insurance Inc.

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UNIT NO. 10-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 25, 24 AND 25 AND THE WEST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 12 INCHES OF THE SOUTH 50.18 FEET OF THE NORTH 60.08 FEET OF SAID WEST 3.25 FEET OF SAID LOT 26) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 OF CANAL TEE'S SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH OF AND ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH THE WEST 2 INCHES OF THE SOUTH 32.95 FEET OF THE NORTH 93.03 FEET OF SAID LOT 26 (EXCEPT THE WEST 3.25 FEET) IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1972 AND KNOWN AS TRUST NUMBER 27072 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22511572. TOGETHER WITH ITS UNDIVIDED PERCENTAGE Olynin Clark's Office INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-201-665-1016

