TALMANHOW OFFICIAL COPY

Tabuan Motive Federal Brivings and Loan Asarolation was Office: \$101 Septim Kestin Avenus, Chicago, minera \$0528 (212) 434/338

## RELEASE OF MORTGAGE

Loan No.

18-101-4538-1

92964516 9**236441**66

92964516

THE ABOVE EPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STAN LEE C. KADERBEK AND MARTAN E. CURRY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 85236355 to the premises therein described to-wit:

THE NORTH 57.5 FEET OF LOT 8 IN BLOCK 2 IN BLACKSTONE ADDITION TO OAC PARK, BEING A SUBDIVISION OF ALL OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS,

DEPT-01 RECORDINGS \$23.00
T\$7777 TRAN 1609 12/22/92 14:27:00
\$2770 \$ -92-9645 16
COOK COUNTY RECORDER

Property Address: Permanent Index Number: 114 S. EUCLID AVE. OAK PARK IL. 16-07-401-011

CORPORATE SEAL

Stud Association warrants that it has good right, title, and interest in and to said mort age and has the right to release same either as the original mortgages or as successor in interest to the original mortgages.

IN TEST WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed, and these presents to be signed by its duly authorized officers, this 3 day of DECEMBER, 19 92

THE TALMAN HOMP PEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

-

By: Lory

Assistant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HE'UBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be 'L'ly autisorized officers of The Tahran Home Federal Savings and Loan Association of Illinois and THAT THEY appeared to fore me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly autnoriced officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giv in by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or poration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. .

Muli to:

MAH TO

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUET WAS FILED.

References to The Talman Nome Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

PORM NO:330# FEB 95

KOTE:

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