

Prepared by, and after recordation  
return to:

**UNOFFICIAL COPY**

Mary Johnson  
AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

**92964004**

ASSIGNMENT OF MORTGAGE

Pool # 00258747  
Loan # 8323024

Date: July 15, 1992

**MORTGAGE:**

Date: 05/13/89 Original Mortgage Amount: \$49,408.00  
Mortgagor: ROBERT LEE HARRIS JR, A BACHELOR RONDA R MORROW, A  
SPINSTER  
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA  
CORP

**RECORDED IN the Official Real Property Records of COOK**

County, ILLINOIS, as shown below:

Recording Date: 05/13/89

Document/Instrument No: 89219466

Tax Parcel/ID#: 25-12-420-072

DEPT-91 RECORDINGS \$23 99

T#9600 TRAN 6267 12/22/92 10:46:00

#5359 # \*72-964004

COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

**PROPERTY SUBJECT TO LIEN:**

10118 S BENSLEY AVENUE  
CHICAGO, ILLINOIS 60617  
(See Exhibit A)

**92964004**

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

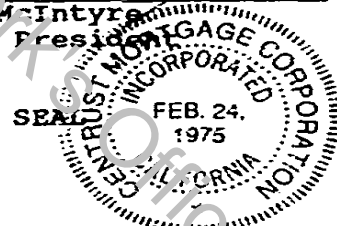
**WITNESS:**

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein  
Name: Lois Epstein  
Title: Asst. Vice President

By: H. Neil McIntyre  
Name: H. Neil McIntyre  
Title: Sr. Vice President

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.



I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
April 12, 1996

Laurie Hecht  
Laurie Hecht, Notary Public

12449|1L



Laurie Hecht  
MY COMMISSION EXPIRES  
April 12, 1996  
ALAN INSURANCE SERVICES  
CC 172840

SEAL

823.00E

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5100-00000

Property of Cook County Clerk's Office



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## EXHIBIT A

LOT 6 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 27 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS.

92564004

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