52964**1**01

First Federal Savings Bank, F.S.H., 612 North Main Street, Rockford, 1111nois 61103-6967
Under the supervision of Helmstrem & Kennedy, 800 North Church Street, Rockford, 1111nois 61103-0689.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Eirst Pederal Savings Bank, F.S.B. F/E/A First Federal Savings and Losn Association of Bockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

JOSEPH P. MUNDO & MARY MUNDO, HIS WIFE

O_{A}	
dated the 28th day of July	A.D. 19 89 ,and recorded in the office of
the December 1 Office of the County of COOP	State of IL as Microfilm No. 89365982 or
the Recorder's Office of the County of COOK	, County of COOK , State of IL
in Book of Kor gages, Page does hereby acknowledge that it has received full pays	mount and extinfaction of the monies in and by said
mortgage secured, has cancelled the rota secured by so	
hereby forever release and discharge the same and quit	t alaim all wight and to and in the members therein
nereny forever release and discharge the same and quit	rence may be has to said mortgage or the record thereof.
described and conveyed for a description andreof refer	refice may be find to said mortgage or the record thereof.
IN HITNESS MMEREOF, The said First Federal Savings Bar	nk, F.S.B. has caused its corporate
seal to be affixed hereto and has caused its ram) to I	be signed to these presents by its Vice
President, BRUCE D. NELSON	
T	
and attested by its Assistant Vice President this 1	day of DECEMBER A.D. 19 92.
FIRS'	T FEDZRAL SAVINGS BANK, F.S.B.
SER ATTACHED LEGAL	4/4
	By
660 111.	PRUCE D. NELSON Vice President
Some & March March	
ATTEST:	
DEANNA INGRAM Assistant Vice President	
	. DEET-01 RECORDING 123.
STATE OF ILLINOIS	. 74711 TRAN 7450 12/22/92 10:10:00
COUNTY OF WINNEBAGO	1 12 35 # *-92-964101
COURT OF ATTIMEDINGS	CODY COUNTY RECORDER
- and a supplication of the Statement A. S. Statement A. S. S. S. Statement A. S. S. Statement A. S. S. Statement A. S. S. S. Statement A. S.	
	personally known to me to be the
do hereby certify that BRUCE D. NELSON	
Vice President of the First Federal Savings Bank, F.S.	ersonally known to me to be the Assistant Vice President
DEANNA INGRAM PE	at and enpearting to the to be tile day into a fee in the interior
of said first Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice resident and	
Assistant Vice President they signed and delivered the said instrument of writing as Vice President and	
Assistant Vice President of said First Federal Savings Bank, F.S.B. and caused the	
corporate seal of said First Federal Savings Bank, F.S	B. to be affixed thereto, pursuant 9296410
to authority given by the board of directors of said C	Company, as their free and voluntary act, and as the
from and voluntary and and deed of said vice Presider	nt and Assistant Vice President for the uses and purposes
therein set forth.	110
that the dot for the	
Cives under my hand and material coul this 107	A.D. 1992
Given under my hand and notarial seal this 1ST	7.0. 1932
	D'hat Si man
•	THY L. MCNAMES Notary Public
	- Aller - Lance
My Commission expires OCTOBER 30, 1998	" OFFICE OF THE PROPERTY OF TH
Please return release to: MR JOSEPH P MUNDO	MATHIOIAL SEAL "
MRS MARY MUNDO	
7 BRIARWOOD STREAMWOOD IL 60107	
SIKDUMOON IN OUTO	MY COMMISSION EXPIRES 10/30/96
TONKTOOD CONCTAINT	1d 1/ 1000 41 000012146
Prepared by: JENNIFER CONCIALDI	Loan #: 800013146
	NIL

Property of Cook County Clerk's Office

TO LEAST THE CONTROL OF THE STATE OF T

UNOFFICIAL COPY

First Federal Savings Bank

NAME:

MR JOSEPH P MUNDO

LOAN NO.: 800013146

LEGAL DESCRIPTION

LOT 53 IN WOODLAND HEIGHTS UNIT ONE, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23 AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 06 26 102 01: VOL. 61

PROPERTY ADDRESS:

PRIARWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

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POLITICAL.