

UNOFFICIAL COPY

ANWAR KHAN
5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

DEPT-01 RECORDING \$23.00
T04444 TRAN 0920 12/22/92 14146100
44707 * C *-92-965839
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE
5251 WEST 95TH STREET
OAK LAWN
ILLINOIS 60453

92965839

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1992
executed by
JOHN P. MC GREGOR AND AMELIA MC GREGOR, HUSBAND AND WIFE

92-6752

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92965838
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 IN BLOCK 10, IN HARRY A. BOTT AND COMPANY'S BROADVIEW HEIGHTS
BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION
23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

Pin # 10-23-124-032

92965839

92965839

Commonly known as:
8500 NORTH LAWDALE AVENUE, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

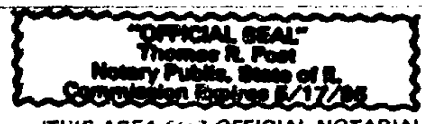
FIRST AMERICAN MORTGAGE
[Signature]
BY: _____
ITS: MANAGER

On December 10, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: _____
ITS: _____
WITNESS: *[Signature]*
[Signature]

Notary Public *[Signature]*
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 14

23.00 DPS 171

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Property of Cook County Clerk's Office.

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