FEDERAL BANK

PARTIAL MORTGAGE

92965329

Loan No. 1-61947-15

THE AROVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may be, ve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documera No. 91391680 to the premises therein described to-wit:

LOT 13 IN POSTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-19-205-004

123.00 THILLI TRAN 7458 12722772 14:52:00 #2521 # デーデンニータを知る729 60884 COUNTY RECORDER

COMMONLY KNOWN AS: 3801 M. NORMANDY, CHICAGO, ILLINOIS



IN TESTIMOMY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago bath hereinto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, I'ds 23rd day of NOVEMBER

Cragin Federal Bank for

STATE OF ILLINOIS SECOUNTY OF COOK SE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY AAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragir Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they same and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation in the affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and volume acceptance of configuration of said corporation for the uses and purposes therein set forth. OFF.

GIVEN under my hand and noterial seal, the day and year first above written

VI.IAN J. BERFISKI OTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/18/95

Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFD WITH THE DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

CRAGIN FEDERAL BANK FOR SAVINGS 425 West Dovon Avenue

Park Ridge, Illinois 66068-1800

UNOFFICIAL COPY

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