

# UNOFFICIAL COPY

Bank R/W/ma

92965330

Mortgage

(Corporate Form)

Loan No. 03-66422-04

(4)

THIS INDENTURE WITNESSETH: That the undersigned  
a corporation organized and existing under the laws of the  
hereinafter referred to as the Mortgagor, does hereby Mortgage and Warrant to

CRAGIN SERVICE CORPORATION  
STATE OF ILLINOIS

CRAGIN FEDERAL BANK FOR SAVINGS  
a corporation organized and existing under the laws of the  
hereinafter referred to as the Mortgagee, the following real estate in the County of  
in the State of ILLINOIS to wit:

LOT 35 IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A  
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS  
COMMONLY KNOWN AS: 3800 N. RUTHERFORD, CHICAGO, ILLINOIS 60634  
PERMANENT INDEX NO. 13-19-205-004

DEPT. #1 RECORDED  
TUESDAY, APRIL 14, 1992  
RECEIVED BY 30-19-205-004  
COOK COUNTY CLERK'S OFFICE

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon or placed therein, including all apparatus, equipment, fixtures, or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation, or other services, and any other thing now or hereafter thereon or thereon, the furnishing of which by lessee to lessors is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen doors, a door beds, awnings, stoves and water heaters (all of which are intended to be and are hereby declared to be a part of and join estate whether physically attached thereto or not), and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and let over unto the Mortgagee, whether now due or hereafter to become due as provided herein. The Mortgagee is hereby subrogated to the rights of all mortgagees, co-borrowers and owners paid off by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, and with all the rights and privileges thereunto belonging, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead, exemption and valuation laws of any state, which said rights and benefits said Mortgagee does hereby release and waive.

TO SECURE

(1) (a) the payment of a Note executed by the Mortgagor to the order of the Mortgagee bearing even date herewith in the principal sum of  
**ONE HUNDRED SEVENTY THOUSAND AND NO /100** Dollars  
(b) 170000.00

, which Note, together with interest (payable monthly) payable monthly, shall be paid in full at maturity.

(c) ~~which Note, together with interest, and the balance in principal, until said indebtedness is paid in full.~~ Day of **10** ~~month~~ **December** ~~year~~ **1992** ~~month~~ **December** ~~year~~ **1994**

(d) SEE ATTACHED ADDENDUM "A" HERETO

For value received, the Undersigned ("Borrower") promise(s) to pay CRAGIN FEDERAL BANK FOR SAVINGS, or order, the principal sum of **ONE HUNDRED SEVENTY THOUSAND AND 00/100** Dollars (\$170,000.00).

Interest from December 1, 1992 shall be based at 2% above the Prime Rate (rounded to the nearest 1/8%) as published by the First National Bank of Chicago on the 25th of the month preceding the change date or other index if this ceases to be published. Said interest shall be adjusted every calendar quarter. The mortgage interest may increase or decrease based upon the change of the stated Prime Rate. Interest shall be payable monthly commencing on December 1, 1992 for a period of 2 years at 5200 West Fullerton Avenue, Chicago, Illinois 60639 or such other place as the note holder may designate. Said monthly installments shall continue until the entire indebtedness evidenced by the note is paid in full except that any remaining indebtedness, if not paid sooner, shall be due and payable on or before the first day of November, 1994.

92965330

# UNOFFICIAL COPY

92965330

## MORTGAGE

Box 403

CRAGIN SERVICE CORPORATION

to

CRAGIN FEDERAL BANK FOR SAVINGS

PROPERTY AT:  
3800 N. RUTHERFORD  
CHICAGO, ILLINOIS 60634

Loan No. 03-66422-04

# UNOFFICIAL COPY

A (1) To pay and discharge and satisfy the judgment before it becomes a debt due and payable and prior to maturity any principal, interest, premium, or other amount due under the judgment, until paid, or in case of acceleration, until acceleration of the judgment.

THE MORTGAGE COVENANTS.

(c) The performance of all of the novelties and oddities of the MotorGolf in the MotorGolf, as mentioned before and in said place.

(8) any advance made by the Masterpiece to the Masterpiece in title for my purpose, at any time before the release and cancellation of this Masterpiece, but to the Masterpiece to whom I am entitled to demand to him to pay me the amount of my advances, less the amount advanced to me by the Masterpiece in title for my purpose, at any time before the release and cancellation of this Masterpiece.

Property of Cook County

500-507-61-61 - COMMERCIAL - ANTHRAQUINONE

LOT 25 IN PONTEARELLI BUILDINGS SUBDIVISION UNIT 2, BEING A  
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

THE 9TH ANNUAL STONERIDGE FESTIVAL OF BOOKS AND FILM

<sup>1</sup>See also the discussion of the relationship between the two concepts in the country of Canada.

A corporation organized and existing under the laws of the UNITED STATES OF AMERICA

A corporation organized and existing under the laws of the United States of America

CRAIGIN FEDERAL BANK FOR SAVINGS

the number of people affected by Malaria and typhoid fever to

In consequence of the adoption of the new system of classification, it is necessary to make some alterations in the existing laws of the state.

THIS INSTRUCTION SHEET IS THE PROPERTY OF THE UNDERWRITERS LABORATORY INC.

**(Corporate Form)**

02259626

Box 403

# MORTGAGE

CRAGIN SERVICE CORPORATION

to

CRAGIN FEDERAL BANK FOR SAVINGS

PROPERTY AT:  
3800 N. RUTHERFORD  
CHICAGO, ILLINOIS 60634

Loan No. 03-66422-04

Property of Cook County Clerk's Office  
9296530

# UNOFFICIAL COPY

In case the mortgaged property, or any part thereof, shall be taken by the mortgagee to pay the damages or other property due to the mortgagor, the mortgagee shall be entitled to the payment and retention of any

II That the **Mortgagee** may satisfy himself as to the value of the property before he makes payment or to the best of his belief may affect the title to the property, whether it is held by a person entitled to it or not, and may affect the title to the property if the **Mortgagor** has a right to require the **Mortgagee** to make payment before the time when the debt becomes due.

If there is no specific provision in the Deed of Assignment, the Debtor shall be entitled to receive the benefit of the Debtor's property in any part thereof, unless otherwise agreed in writing by the Debtor and the Debtor's creditor.

DATA POINTS: OR A LITTLE DILLY AND TO MAKE ANY OTHER ALIAS OF A NUMBER THAT ONLY BE ADDIN' TO THE MESS! NAME I'D BE SICKENED OVER, BUT I'LL GET ON WITH IT.

As a result, the first two components of the model are identical to the one proposed by Gómez et al. (2009). The third component is a new feature of the model, which is able to take into account the effect of the different types of pollutants on the quality of the air.

In order to prevent the development of resistance, it is recommended that patients receive multiple different antibiotics. If a patient has developed an infection that is resistant to one antibiotic, it is important to switch to a different antibiotic. This will help to prevent the development of resistance.

# UNOFFICIAL COPY

statutory period during which it may be issued. Mortgagor shall, however, have the discretionary power at any time to refuse to take or to abandon possession of said premises without affecting the lien hereof. Mortgagor shall have all powers if any, which it might have had without this paragraph. No suit shall be sustainable against Mortgagor based upon acts or omissions relating to the subject matter of this paragraph unless commenced within sixty days after Mortgagor's possession ceases.

K. That upon the commencement of any foreclosure proceeding hereunder, the court in which such bill is filed may at any time, either before or after sale, and without notice to the Mortgagor, or any party claiming under him, and without regard to the solvency of the Mortgagor or the then value of said premises, or whether the same shall then be occupied by the owner of the equity of redemption as a homestead, appoint a receiver with power to manage and rent and to collect the rents, issues and profits of said premises during the pendency of such foreclosure suit and the statutory period of redemption, and such rents, issues and profits, when collected, may be applied before as well as after the sale, towards the payment of the indebtedness, costs, taxes, insurance or other items necessary for the protection and preservation of the property, including the expenses of such receivership, or on any deficiency decree whether there be a decree therefor in personam or not, and if a receiver shall be appointed he shall remain in possession until the expiration of the full period allowed by statute for redemption, whether there be redemption or not, and until the issuance of deed in case of sale, but if no deed be issued, until the expiration of the statutory period during which it may be issued and no lease of said premises shall be nullified by the appointment or entry in possession of a receiver but he may elect to terminate any lease junior to the lien hereof.

L. That each right, power and remedy herein conferred upon the Mortgagor is cumulative of every other right or remedy of the Mortgagor, whether herein or by law conferred, and may be enforced concurrently therewith, that no waiver by the Mortgagor of performance of any covenant herein or in said obligation contained shall thereafter in any manner affect the right of Mortgagor to require or enforce performance of the same or any other of said covenants, that wherever the context hereof requires, the masculine gender, as used herein, shall include the feminine and the neuter and the singular number as used herein, shall include the plural, that all rights and obligations under this mortgage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor and the successors and assigns of the Mortgagee, and that the powers herein mentioned may be exercised as often as occasion therefor arises.

The Mortgagor hereby waives any and all rights of redemption from sale under any order or decree of foreclosure or this mortgage.

IN WITNESS WHEREOF, the Mortgagor has caused these presents to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_ 12TH day of NOVEMBER A.D., 19 92 pursuant to authority given by resolution duly passed by the Board of Directors of said Corporation

ATTEST: *D. L. A. Jahn*  
Secretary

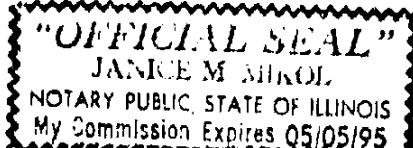
*J. F. Belter*  
CRAGIN SERVICE CORPORATION  
President

STATE OF ILLINOIS }  
COUNTY OF Cook } ss

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN F. BELTER personally known to me to be the President of CRAGIN SERVICE CORPORATION a corporation, and ALIAM A. JAHNS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their true and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12TH day of NOVEMBER A.D. 19 92



*J. F. Belter*  
Notary Public

MY COMMISSION EXPIRES \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS  
CRAGIN FEDERAL BANK FOR SAVINGS ASSXXXXXX  
OF \_\_\_\_\_

5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

It is understood, agreed and assumed that the interest on each disbursement shall be computed and shall be payable from the actual date on which such disbursement or respective advance of the proceeds of the loan, evidenced by the note secured by this mortgage, was made by the bank from time to time during the progress of the construction of the building situated upon the premises herein described all in conformity with the rules and regulations of the bank applicable to, governing and controlling loans currently in force or which may be adopted hereafter in said respect.

UNOFFICIAL COPY

**CRAGIN**   
FEDERAL BANK  
3000 West University, Houston, 77042-4000

92965331

**PARTIAL  
RELEASE OF MORTGAGE**

Loan No. 1-61947-15

THE ABOVE SPACE FOR RECORDING USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,  
Illinois as Document No. 91391680, to the premises therein described to-wit:

LOT 35 IN PONTAPELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE  
NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 10 EAST, COOK COUNTY, ILLINOIS.  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-69-205-004

#1111 1600 7458 1721-92 14-52  
82525 II - - - - -  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 3800 N. RUTHERFORD, CHICAGO, ILLINOIS 60634



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23rd day of NOVEMBER 1992.

## *Cragin Federal Bank for Savings of Chicago*

Attest: A. H. Gray

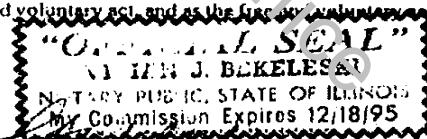
By

卷之三

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Craig Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the first day of January, and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Notary Public

**THIS INSTRUMENT WAS PREPARED BY**  
**RICHARD J. LAUNIS**

~~5133 WEST FULLERTON~~ CHICAGO ILLINOIS 60639

### **Beauchamp's Bay N.**

Mail Area

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

GRADIN FEDERAL BANK & TRUST COMPANY  
425 West Devon Avenue  
Mark Twain, Illinois, U.S.A.

F 50 Rev 9/93

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

9296526