

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

92966590

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the American National Bank Of Lansing, 3115 Ridge Road, Lansing, Il. 60438

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank Of Lansing as Trustee Under Trust Agreement dated February 5, 1971 and known as Trust No. 2040-82

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of October, Registrar's Office of Torrens Titles 19 88, and recorded in the Records Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 3747849, to the premises therein described,

situated in the State of Illinois, as follows, to wit:

The West 85.0 feet of the East 456.0 feet of the North 132.0 feet of Lot Four (4) in the Subdivision of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) and the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4), (except the North Eight (8) rods of the East Eighty (80) rods of the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) all in Section 25, Town 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PTN: 29-25-409-025

Address commonly known as: 2330 177th Street, Lansing, Il. 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American National Bank Of Lansing

has caused these presents to be signed by its Second Vice- President, and attested by its Community Banking Officer SEANNEY, and its corporate seal to be hereto affixed, this 16th day of October, 1992.

BOOK 333

American National Bank Of Lansing  
By: [Signature]  
Second Vice- President  
Attest: [Signature]  
Community Banking Officer

Mail to: ATTENTION: BRENDA c/o AMERICAN NATIONAL BANK OF LANSING  
This instrument was prepared by MIKO PASZAR 3115 RIDGE ROAD  
LANSING, ILLINOIS 60438

Cake

73-97-0010

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

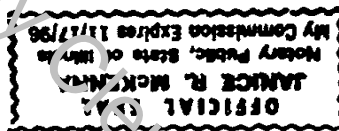
MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
92 DEC 23 AM 10:23

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GIVEN under my hand and notarial seal this 16th day of October 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Second Vice President and Officer of said corporation, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Officer Secretary of said corporation, and personally known to me to be the  
Community Banking a corporation, and Timothy J. Brzka personally  
personally known to me to be the Second Vice President of the American National Bank of Lansing  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, the undersigned, a notary public

STATE OF Illinois  
COUNTY OF Cook  
92 DEC 23 AM 9:59  
FILED FOR RECORD  
COOK COUNTY, ILLINOIS

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