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2300

COMMITMENT #

LOAN NO. 50-513968-8

92966933

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

COOK COUNTY, ILLINOIS
FILED FOR RECORD

BOX 15

92 DEC 23 PM 12:13

92966933

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
JAIN MORTGAGE CORPORATION

135 N. ADDISON, SUITE 229
ELMHURST, IL 60126

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

12/16/92

PANKAL V. JOSE AND ALICE JOSE, HUSBAND AND WIFE

to JAIN MORTGAGE CORPORATION,
which said Mortgage or Deed of Trust was recorded on as Reception No. 92966933
in book No. at Page in the office of the County Clerk and Recorded of COOK
County, and which Mortgage or Deed of Trust covers property described as:

LOT 1 IN BLOCK 16 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDI-
VISION IN PARTS OF SECTION 35 AND 36 TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK
COUNTY, ILLINOIS, ON MARCH 30, 1977 AS DOCUMENT 23869152 IN COOK
COUNTY, ILLINOIS.

PIN #07-36-310-001.

PROPERTY ADDRESS: 963 RICHMOND COURT
ELK GROVE VILLAGE, IL 60007

LOAN AMOUNT: \$ 72,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16th day of December, 1992

Signed, sealed, and delivered in the presence of:

By: Renee K. Starek
Witness-

By: _____
Witness-

By: Anita U. Jain

ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF DuPage

(Corporate Seal)

On this 16th day of December, 1992, before me, the undersigned Notary Public personally appeared
and Anita U. Jain who acknowledged himself/herself to be Vice President
and Renee K. Starek who acknowledged himself/herself to be witness
of

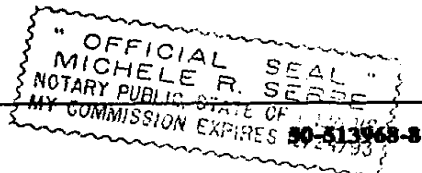
and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Michele R. Serpe
NOTARY PUBLIC

MY COMMISSION EXPIRES 10-24-93

Notary Address: Oakbrook II

REQUESTED AND PREPARED BY: Jain Mtg



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SECRET

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SECRET