## UNOFFICIAL COPYSON,

Form MP-10 Revised 7/91

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

## 19\_91 SERIES\_C & D ASSIGNMENT OF MORTGAGE

350000402-7

KNOW THAT ADVANCE BANK, f.s.b.	a ILLINOIS
CORPORATION(hereinafter called the "Assignor"), in consideration of Ten	Dollars (\$10.00) and other
good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, pa	aid by the ILLINOIS HOUS-
ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assigne	e"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated June 2, 1992	HUSBAND AND WIFE
to Assignor in the principal sum ofFORTY_SEVEN_THOUSAND_AND_NO/100	Dollars
(s 47,000,00 ) and recorded in the Office of the Recorder of Deeds of COOK	- County,
Illinois as document number 42 392 436, on real estate legally described as follows:	
A	
LOTS 11 AND 12 IN BLOCK 9 IN KEENEY'S SUBDIVISION OF CHICAGO HEIG OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUT	HIS, A SUBDIVISION HEAST 1/4 OF
SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCI	PAL MERIDIAN, IN
COOK COUNTY, Ib. INDIS.	
PIN 32-33-312-062	M. Ke
Commonly Known As: 3100 Florence Sceger, Illinois 60475	
Stege , Illinois 60475	
	•
TOGETHER WITH the note described in said Mortgage and the monies due and	to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to	the successors, legal
representatives and assigns of the Assignee fo ever	11 1 (1 A 1 d 1)
The words "Assignor" and "Assignee" shall be construed as if they read "Assignee whenever the sense of this instrument so requires.	gnors and "Assignees
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the	2nd day
of <u>June</u> , 19 <u>92</u>	
Assignor: ALVANCE BANK, f.s.	b.
Man ALL MEND	ER,
Title: Presi lent	<del>  </del>
COOK COUNTY, ILLINOIS	
ATTESTA (SEAL) A	000000000000
92 DEC 23 PH 12: 15	<b>9</b> 2966962 🛠
Title: Secretary	9
Title:Sacretary STATE OF JLLINOIS )	
<b>3.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1</b>	
COUNTY OF Cook	ata ata asabi da barabi N
Henrietta Uram , a Notary Public in and for the County and Storetify that Mary Beth Palka and Morgan L. Fitch IV	who are
personally known to me to be the same persons whose names are subscribed to the forest	oing instruments as such
ce President and Secretary of said Advance ba	nk, 1.8.b. appeared
before me this day in person and acknowledged that they signed, sealed and delivered the same state of	nk, f.s.b. tor the
as their free and voluntary act, and as the free and voluntary act of said uses and purposes therein set forth, and caused the corporate seal to be thereunto attach	
Given under my hand and notarial seal this 2nd day of June 19 9	2
All in the	
"OFFICIAL SHAL"	<u></u>
HENRIETTA URAM Notary Public	
Notary Public, State of Illinois My Commission Expires 1/3/94	
No. 1 Control of the Associations	
(SEAL)	
My Commission Expires	
This instrument was prepared by Vierda Micelii Lansing, IL 60438	

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Proberty of Cook Colling Clark's Office

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