MORFICIAL COPY ...

STATE OF ILLINOIS MEN RECORDED MAIL TO: P.O. BOX 3820 Send TOWN/COUNTY: COOK (A) Loan No. 682/1304330/(O'CONNOR) FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light force, and effect of said Mortgage.

Mortgager: MICHAEL A. O'CONNOR AND KATHRYN S. O'CONNOR, HIS WIFE Mortgagee: INVESTORS MORTGAGE CO.
Loan Amount: 72.000.00
Date Of Mortgage: (4:) 3-87
Date Of Mecording: 04-2-87
Pin Number: 16-31-120-020
Prop Addr: 3442 SOUTH WISCONSIN, BERWYN, IL 60402
Docinstrument #: 872120/;
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING \$23.50 T#1111 THAN 7459 12/22/92 15:20:00 #2607 # *-22-766038

COOK COUNTY RECORDER

	2_	
and recorded in the records of	County, ILLINO	<u>ıs</u>
	as caused thise presents to be execute	d on <u>OCTOBER 29, 1992</u> .
ORTGAGE SECTION		92966038
S COTAL S	AMERICA'S MORTGAGE SERVICIN	
SEAL 1977	FINIA AVIST FAMILY MORTGAGE C	CHPURANON OF FLORIDA
CE PORIOR OF	HARRIETT FISHMAN	
	VICE PRESIDENT	
	JANE EYLER	<u> </u>
	ASSISTANT SECRETARY	<i>'</i>
STATE OF <u>MARYLAND</u>)	' \	
COUNTY OFFREDERICK)		0.0
	before me, the undersigned, a Notar	
	ne on the basis of satisfactory eviden	ce) to be the persons who
	CE PRESIDENT and ASSI IERICA'S MORTGAGE SERVICING.	
	officers, being authorized so to do	and
instrument for the purposes there	in contained and that such Corporat	ion executed the within
instrument pursuant to its by-laws or	a resolution of its Board of Director	5.
WITNESS My hand and official seal.	Babaa Esclier	AND AND ESCHIMA
	BARBARA ESCHINGER (COMMISSION EXP	2. 4/8/96)
	ANIANI FUDLIL	5 Page 6

LOT 27 AND THE NORTH 12.5 FEET OF LOT 28 IN BLOCK 39 IN ANDREW'S AND PIPER'S 2ND ADDITION TO BERWYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



UNOFFICIAL COPY

And County of County (Jort's Office

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