

UNOFFICIAL COPY

FMC # 0433164
NAME: HIGHTOWER, DIANE
P/O DATE: 11/5/92

2 9 6 7 9 7 1

PREPARED BY

DONNA M. JESTER
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

DEPT-01 RECORDINGS \$23.00
T#0006 TRAN 4374 12/23/92 10:15:00
#5533 # *—72—747971
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

DIANE HIGHTOWER
P.O. BOX 562
GLENWOOD, IL 60425

92967971

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge, that a certain mortgage executed by LUKE HUNTER AND DIANE M. HUNTER (HIS WIFE) to MORTGAGE ASSOCIATES on JUNE 30, 1971 and recorded on JULY 2, 1971 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel _____ Page/Image _____ as Document 21 533 349 *

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT ONE HUNDRED FIFTY (150) IN ESSEXER PARK ADDITION, A SUBDIVISION OF LOTS IN BLOCKS TWO (2) TO SIX (6) INCLUSIVE, LOTS ONE (1) TO TWENTY ONE (21) INCLUSIVE, TWENTY EIGHT (28) TO FORTY EIGHT (48) INCLUSIVE IN BLOCK SEVEN (7) IN IRA HOLMES ADDITION TO SOUTH CHICAGO, IN THE SOUTH WEST QUARTER (4) OF THE NORTH WEST QUARTER (4) OF SECTION SIX (6), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8924 S. ESSEX CHICAGO, IL 60617

PIN NO: 26-06-117-028

92967971

DATED NOVEMBER 23, 1992

Federal National Mortgage Association, by
Fleet Mortgage Corp. F/M/A
Mortgage Associates, Inc. as
Attorney In Fact

Witness

BY: WILLIAM R. BUEGE

ITS: ASSISTANT VICE PRESIDENT

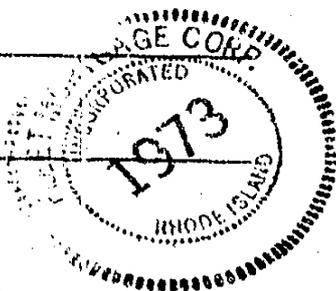
Witness

BY: NANCY E. ANUSZEWSKI

ITS: ASSISTANT SECRETARY

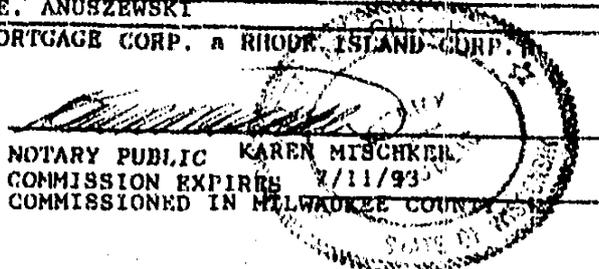
STATE OF WISCONSIN

COUNTY OF MILWAUKEE



123456789

The foregoing instrument was acknowledged before me this TWENTY-THIRD day of NOVEMBER, 1992, by WILLIAM R. BUEGE ASSISTANT VICE PRESIDENT and NANCY E. ANUSZEWSKI ASSISTANT SECRETARY of FLEET MORTGAGE CORP. A RHODE ISLAND CORP. on behalf of said CORPORATION.



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