

## UNOFFICIAL COPY:

CMI P.O. SOK 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10030137 PREPARED BY: E. KIST

STATE OF MISSOUR!

COUNTY OF ST. LOUIS )

92968459

	REGORDED,	
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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-SH-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORFORATION EXISTING UNDER AND SY VISTUE OF THE LANS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNING SECURED BY THE MORTGAGE DEED AND MAY HEREIN AFTERNENTIONED, AND THE CAMCELATION OF THE OBLIGATION THEREBY SCURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENTSE, CONVEY AND GUIT CLAIM UNTO JEFFREY E. JENSEN AND STACY JENSEN. HIS MIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM ON DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAY BEARING THE DATE JANUARY 18, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK ASSIGNMENT OF RENTS IN BOOK MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 90033905, AND THE ASSIGNMENT OF RENTS IN BOOK MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 90033905, AND THE ASSIGNMENT OF RENTS IN BOOK MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 90033905.

TAX IDENTIFICATION # 0634412055

THIS RILENSE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMON' WEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSH, F/K/A CITICORP SAVINGS OF 1211/31R, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAR CAUSED ITS CORPORATE SEAL TO HERE O BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 14. 1992.

CITICORP MORTGAGE, INC., ATTORY AT IN-FACT FOR CITICARK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

MORTGONAL SEAL

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

BEPT-01 RECORDING \$23.50 T#1111 TRAN 7474 12/23/92 11:13:00 #2989 # データン・アンロイムア county recorder

THE UNDERSTAND, A NOTARY PUBLIC IN ANY FOR SA DEPORTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE

S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSESSMENT OF CITICORP MORTGAGE, INC., ATTORNEY-INFACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS. SUCCESSOR IN INVEREST TO FIRST FEDERAL SAVINGS
AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING TACTHUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS EUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
URITING AS ASSISTANT VICE PRESIDENT OF SAID COMPORATION, AND CAMPER THE SEAL OF SAID CORPORATION TO SE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPORATION AS HER FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 14. 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE WEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LOANGE OR DEED OF TRUST WAS FILED.

P. M. UMIDON
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 19, 1995



Mail to: JEFFREY JENSEN 371 S. WESTERN AVE. Bartlett IL 60103.4432

92968:169

## **UNOFFICIAL COPY**

LOT 55 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Corporation

County Clark's Office