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FOR THE PROTECTION OF THE OWNER,

Doc. 001

THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

92968518

DEPT-01 RECORDING 323.50
T#1111 TMAN 7474 12/23/92 11:23:00
#3039 # 4-92-968518
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, Successor by merger to

N/A

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

JAMES M KARP, A BACHELOR AND YVETTE C BRAUCHLI, A SPINSTER

Property Address: 9039 PARKSIDE AVE
MORTON GROVE, IL 60053

P.I.N 10-17-415-044 Vol 115.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of SEPTEMBER 29, 1989 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book XX of records, on page XX, as document number 89463310 to the premises therein described, situated in the County of

State of Illinois, as follows to wit:
LOT 5 AND THAT PART OF LOT 4 LYING SOUTH OF A LINE 45 FEET (AS MEASURED ALONG THE EAST SIDE OF PARKSIDE AVENUE) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3 AND THAT PART OF LOT 6 LYING NORTH OF A LINE 105 FEET (AS MEASURED ALONG THE EAST SIDE OF PARKSIDE AVENUE) SOUTH OF AND PARALLEL WITH NORTH LINE OF LOT 3 ALL IN BLOCK 8 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 16 AND IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1924 AS DOCUMENT 8446276 to the in COOK COUNTY, ILLINOIS and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this AUGUST 31, 1992

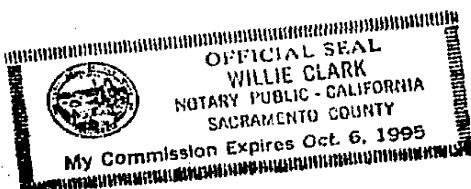
Willie Clark
Notary Public

Robert L Minnich
ROBERT L MINNICH, Vice President

Edwina P Hutchings
EDWINA P HUTCHINGS, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 2230175 /KARP
Escrow # L-41066B-C4



Mail to:
James Karp
9039 Parkside Ave
Morton Grove, IL
60053

Handwritten initials and date: 23/92

Vertical stamp: L-41066B-C4

Vertical stamp: COOK COUNTY RECORDER'S OFFICE

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81 82 83 84 85 86

Property of Cook County Clerk's Office

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