

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

92968542

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 12/23/92 11:27:00
T#1111 TRAM 7474 #3064 # * - 92 - 9268542
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1-709747-07

KNOW ALL MEN BY THESE PRESENTS, That the ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto PHILIP D. RISKIN AND SHARON M. RISKIN, HIS WIFE (NAME AND ADDRESS) 1117 KITSON, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of MARCH 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86099798 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit

LAND TITLE COMPANY

LOT 28, BLOCK 17 IN WINSTON PARK NORTHWEST UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, AS DOCUMENT NO. 17536792, AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 16th day of SEPTEMBER, 1992.

AccuBanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp.

By: [Signature] SR. VICE PRESIDENT
Attest: [Signature]
ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

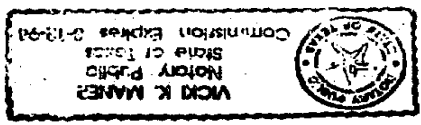
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MAIL TO:

24589626

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Property of Cook County Clerk's Office



I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR ACQUANG MORTGAGE CORPORATION a corporation, and ELAINE LANCASTER GILMER personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE ASSIST President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 16th day of September 1992

Vicki K. Maner
 NOTARY PUBLIC