

HELEABLE OF MORTGAGE BY CORPORATION FICIAL COPY 5

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

| | | ti · | -1.2 (V) | $W_{ij}(q) = 0$ (1) |
|--|--|---------------------------|--|---------------------|
| a corporation existing under | the laws of the! | JNITED STATES OF | AMERICA | for and in |
| consideration of one dollar, | , and for other good | arid valuable cons | iderations, the rec | eipt whereof |
| is hereby confessed, does h | | | | A M |
| ACO BARAC AND LUILJA | NA DAKAC, NWF | 1) | | |
| | *************************************** | 11 | ्रिकेटिया करें •••••••••••••••••••••••••••••••••••• | ************ |
| of the County of Cook and S | itate of Illinois, all the | right, title, interest | , claim or clemand | whatsoever |
| it may have acquired in, throu | or by a certain moi | tgage deed bearin | g date the | day |
| ofMAY | , A. D. TY.88, and (| ecorded in the Rec | order's office of C | ook County, |
| in the state of Illinois, in Boo |)K Of N | ecords, on page | | as Document |
| No. 86221852 an | a a cerrain Assignmen | it of Kents bearing | date the | day |
| of | , A. D. 17, and 1 | ecorded in the Ked | order's office of C | ook County, |
| in the State of Ulirois, in Bool | | | | |
| No to of Illinois, as follows, to wit: | | escribea, situatea ii | i the County of Co | ok and State |
| | | | 1 | |
| Lot 20 in block 8 /mc adjoining, in Michael | | | | |
| of the North ½ of the | North WEst & of S | ection 25, Towns | ship 41 North, R | ange 12 |
| EAst of the Third Pr | incipal Meridian, i | n Cook County, I | llinois. | |
| | | | EPT-01 RECORDING #1111 TRAN 7474 | 12/23/92 11/3 |
| n 100 00 00 100 000 | 2 0000 | | #2007 # ギータ2 | 2>4854 |
| PIN NO. 09-25-120-020 IN TESTIMON WHEREAS | | DALE FEDERAL | COOK COUNTY REC SAVINGS BANK | BUREA |
| | ivered d'ad | *********************** | ******************** | £61 |
| | | | | • |
| | these present, to be | | | · · |
| | by itsSEPTEM | Secretary, this | | day |
| | of | | A. D. 1992 | • |
| | | α | | |
| | : | | | |
| | Ву: | | | ., President |
| | 6.43 4 | Caria (2) | Haras | 6 4 |
| | Attest: | | • | , secretary |
| STATE OF ILLINOIS | | * | 0,1 | |
| COUNTY OF COOK SS. | | | 9. | 296856 <u>5</u> |
| , Alic | e Zabawski | a Note | ary Public ir and for | said County |
| in the State aforesaid, DO HEREBY | | . Palasz NDALE FEDERAL | personally known | to me to be |
| the Vice Presid | lent of the | NDATE LEDEUAL | . SAYINGS PANK | ************** |
| and Edward D. Palasz | nerconally known to a | ce to be the | Secretory | said corner |
| ation whose names are subscribed to | | | | |
| | acknowledged that as su | | | |
| | signed and delivered the | said instrument of w | iting asVice Pr | esident and |
| | Secretary of s | | | |
| *************************************** | corporation to be affixed Directors of said corporation | | | |
| "OFFICIAL SEAL" | and voluntary act and | deed of said corpore | ition for the uses ar | id purposes |
| Notary Public, State of Illinois | therein set forth. | and and notarial seal, | this 28th | h |
| My Commission Expires 8/1/96 | SEPTEMBER | ina ana noranai seai, | 00 | 200 |
| 101 to Barac STON | | | • | 19 |
| 37 Ottawa | | Ulice Jan | ramaki | |
| | D68 | - | NOTARY | PUBLIC |
| FOR THE PROTECTION OF | THE OWNER. TH | S RELEASE SH | All RF FILFN | WITH THE |
| DEVENUED OF DELOTION OF | HAAR ARRIAR THE A | | TO OF TOURT W | AC THEN |
| UCPRINCH OF DEEDS IN M | HUSE UFFICE THE N | IURIGAGE UR DE | FN NY IKAZI W | AJ TILEU. |

BAT OTTAWA PARK RIDGE IL 60068 LJILJANA BARAC, HWF AVONDALE FEDERAL SAVINGS BANK MAN NO. 21-030159-8

Release of Mortgage BY CORPORATION

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EDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60602 20 NORTH CLARK STREET

Popolity of Coot County Clark's Office

1984 A. Leader Comment of the Commen