

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 966322-5
PIF: 11-14-92

Prepared By: 2 9 5 8 6 4 92968645
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

5132055
SSP
KEL

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MICHAEL JENSEN, BACHELOR AND MARY ALEXIS SANCHEZ,
DIVORCED AND NOT SINCE REMARRIED, ALSO KNOWN AS MARY SANCHEZ

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #86133970, MTD DATE MARCH 31, 1986

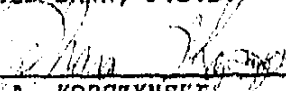
Address of Property: 3507 N Orange
Chicago IL 60634

Tax ID No.: 12-24-302-025

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 16, 1992

HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI
Asst. Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7476 12/23/92 11:52:00
#3127 # 92-968645
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 16, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczyński, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 16, 1992.

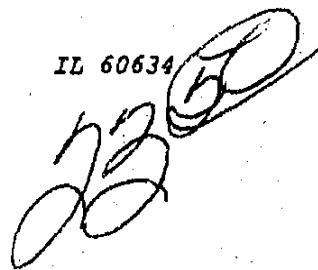

Notary Public/Commission Expires:



"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/93

When recorded, please return to: Michael Jensen
3507 N Orange
Chicago

IL 60634



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF CLERK'S OFFICE
20080508

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Loan No.: 966522-5

9 2 9 6 8 6 4 5

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 26, IN BLOCK 2, IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO
MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2
OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH
OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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